

RECORDATION REQUESTED BY:

NEVADA BANKING COMPANY  
229 KINGSBURY GRADE  
P.O. BOX 5700  
STATELINE, NV 89449

WHEN RECORDED MAIL TO:

NEVADA BANKING COMPANY  
229 KINGSBURY GRADE  
P.O. BOX 5700  
STATELINE, NV 89449

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

560156LB

REQUEST FOR NOTICE  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 282412 Recorded on: June 30, 19 92

Book: 692 Page: 6001

Official Records: DOUGLAS County, State of Nevada, and describing land therein as:

Legal Description: SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Address: The Real Property or its address is commonly known as 2439 JACKS VALLEY ROAD, GENOA, NV 89411. GENOA LAKES VENTURE, a Nevada Joint Venture between DINGMAN DEVELOPMENT, LTD., a Nevada limited partnership (DINGMAN INVESTMENTS, INC., A Nevada corporation, general partner), and CALVO DEVELOPMENT, LTD., A Nevada corporation

Trustor: NOVASEL & SCHWARTE INVESTMENTS, INC., a California corporation dba WESTERN HIGHLAND MORTGAGE COMPANY

Beneficiary: LEWIS S. FELDMAN

Trustee: LEWIS S. FELDMAN

Mail Notices to: NEVADA BANKING COMPANY, 229 KINGSBURY GRADE, P.O. BOX 5700, STATELINE, NV 89449

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: January 28, 1993

LENDER:

NEVADA BANKING COMPANY

By: Wayne Snyder

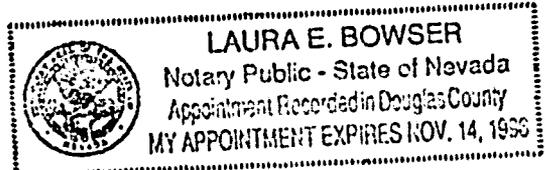
Authorized Officer  
WAYNE SNYDER, EXECUTIVE VICE PRESIDENT

LENDER ACKNOWLEDGMENT

STATE OF NEVADA )

) ss

COUNTY OF DOUGLAS )



On this 28th day of January, 1993, before me, the undersigned Notary Public, personally appeared WAYNE SNYDER and known to me to be the EXECUTIVE VICE PRESIDENT, authorized agent for the Lender, that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laura E. Bowser

Residing at Zephyrus Care, NV

Notary Public In and for the State of Nevada

My commission expires 1 Nov 1996

EXHIBIT "A"

REQUEST OF NOTICE  
DATED JANUARY 28, 1993

A Parcel of land located within a portion of Sections 2,3 and 10, Township 13 North, Range 19 East, Mount Diablo Baseline and meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for JANET DAVID HOLLISTER as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. GRAHAM HOLLISTER, JR. and JOYCE A. HOLLISTER, and recorded in Book 1090, at Page 592, as Document No. 235949, THE POINT OF BEGINNING;

thence South 71° 20' 06" East, 500.00 feet; thence South 01° 26' 55" East, 2,115.37 feet;  
thence South 19° 52' 52" West, 302.00 feet; thence South 32° 32' 03" West, 195.00 feet;  
thence South 18° 00' 00" West, 128.00 feet; thence North 66° 07' 55" West, 1,383.59 feet;  
thence North 16° 58' 46" East, 705.34 feet; thence South 73° 01' 14" East, 275.00 feet;  
thence North 16° 58' 46" East, 1,868.56 feet to THE POINT OF BEGINNING.

Said lands are shown as adjusted Parcel 5 on Record of Survey Recorded June 29, 1992, as Document No. 282230 of Official Records.

A.P.N. 17-130-47

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 FEB 19 P2:41

SUZANNE BLAUDREAU  
CO RECORDER  
\$6 PAID *K2* DEPUTY  
BOOK 293 PAGE 3259  
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