WHEN RECORDED MAIL TO: WILLIAM E. SWEET DIANNE SWEET 1776 Heather Circle Minden, Nevada 89423

Order No.

Escrow No. B53942JC R.P.T.T. 189.80

> xx Based on full value Based on full value

## less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RICHARD CARL PERRI and SYLVIA KATHLEEN PERRI, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to WILLIAM E. SWEET and DIANNE D. SWEET, husband and wife

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 17-290-32 , specifically described as: (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

)ss.

Dated February 3, 1993

STATE OF NEVADA

County of Douglas

February 18, 1993 before me, a notary public, personally appeared

RICHARD CARL PERRI AND personally known or proved to me to be the person(s) whose name(s) Akc subscribed to the above instrument who acknowledged that | wy executed

the instrument.

Notary PUBLIC JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

arl tickard C RICHARD CARL PERRI

Ma SYLVIA KATHLEEN PERRI

MAIL TAX STATEMENT TO: SAME AS ABOVE

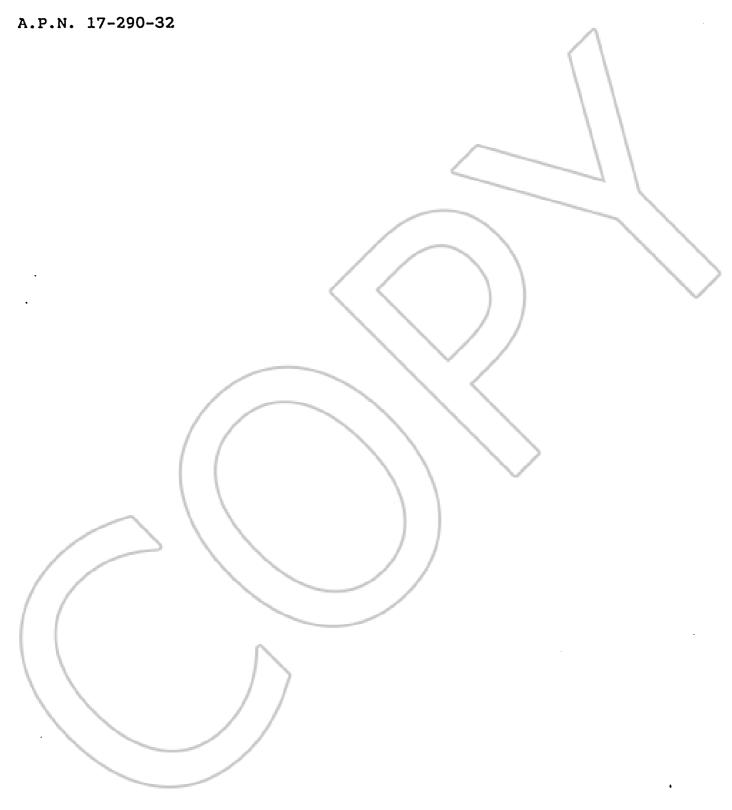
FOR RECORDER'S USE

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit No. 6, as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

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SUZAHNE BEAUDREAU

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BOOK 293 PAGE 3265