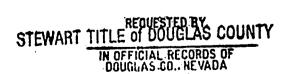
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John Con Contraction of the Cont	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this 20th day of February, 1993	
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and James L. Moore, a Married Man as His Sole and Separate Property	
	James L. Moore, a Married Man as his sole and Separate Property	
3	Grantee; WITNESSETH:	
Service Servic	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
3	certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporated herein by this reference;	overeverevereverevereverevereverever
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
	thereof,	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	Y &
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,	
	) ss. a Nevada general partnership	
	COUNTY OF DOUGLAS )  By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this 18 day of February  19 93, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	
<b>3</b>	Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer, Chief Financial Officer	
	28-017-05-01	
	SPACE BELOW FOR RECORDER'S USE ONLY	
000	Notary Public	
	STEPHANIE THOMPSON  Notary Public - State of Nevada	
	Appointment Recorded in Douglas County  MY APPOINTMENT EXPIRES JAN. 16, 1996	
	MA WAS WANTED BUT IN 1990	
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	ekielekekekekekekekekekekekekekekekekeke
	Name Mr. James Moore	
	Street 1143 W. 23rd Street Address Merced. CA 95340	
	Address Merced, CA 95340 City & State	
	N STAILC	20000

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) \_\_\_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-17



93 FEB 26 A9:59

SUZANNE BEAUDREAU RECORDER 300472

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