	00000000000000000000000000000000000000	
	R.P.T.T., \$ 13.00	
alo Colo Colo Colo Colo Colo Colo Colo C	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this day of February, 19_93	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and Greg S. Reynolds and Tammy Reynolds, husband and wife as joint	
	tenants with right of survivorship	
	Grantee; WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  ) ss. a Nevada general partnership	
	COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,	
	on this 18 day of February	
	1993, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	
	Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer, Chief Financial Officer	
3	37-145-45-81	
	SPACE BELOW FOR RECORDER'S USE ONLY	a Da
	Notary Public STEPHANIE THOMPSON	
	Notary Public - State of Nevada	
	Appointment Recorded in Douglas County APPOINTMENT EXPIRES JAN. 16, 1996	
	WHEN RECORDED MAIL TO	
TO T	Name Mr. & Mrs. Greg Reynolds Succe 15605 Gardenside Lane	
	Address Tampa, FL 33624 City &	
00	, ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	<i>UUUU</i>

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 145 as shown and defined Document said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and Share Covenants, Conditions and Restated Declaration of Time Tahoe recorded February 14, 1984, as Restrictions for The Ridge 096758. as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-03

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU RECORDER

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