

**REQUEST FOR NOTICE
UNDER CHAPTER 107.090 NRS**

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 273398 on March 17, 1992, in book 392, page 2543, of Official Records of DOUGLAS County, Nevada, and describing land therein as

See legal description rider attached hereto and made a part hereof.

Executed by STEPHEN D. MACCABE and DEBORA L. MACCABE

as Trustor in which First Nevada Title Company is named as Trustee, and NORWEST MORTGAGE, INC., a Minnesota **, as Beneficiary be mailed to

AMERICAN FEDERAL SAVINGS BANK **corporation
Loan Service Department
P.O. BOX 11070
RENO, NEVADA 89510-1070

Dated February 17, 1993

AMERICAN FEDERAL SAVINGS BANK

STATE OF NEVADA,

COUNTY OF Washoe SS.

By: *Diana L. Jones*
DIANA L. JONES/LOAN ADMINISTRATION MANAGER
(Type or print names under signatures)

ON February 17, 1993 personally

appeared before me, a Notary Public,

Diana L. Jones

Who acknowledged that she executed the above instrument.

Signature *Shirley Ellen Malloy*



(This area for official notarial seal)

Loan No.

087-000997-3

SPACE BELOW FOR RECORDER'S USE

WHEN RECORDED MAIL TO

AMERICAN FEDERAL SAVINGS BANK
CONSUMER LENDING
P.O. BOX 11070
RENO, NEVADA 89510-1070

LEGAL DESCRIPTION RIDER

AMERICAN FEDERAL SAVINGS BANK
Loan No. 087-000997-3

EXHIBIT "A"

All that certain real property situate in Douglas County, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the center line of the Palomino Lane (50 feet in width), a distance of 989.19 feet to the True Point of Beginning; thence South $00^{\circ}05'00''$ East, a distance of 181.00 feet to a point; thence West, a distance of 314.52 feet to the centerline of Thorobred Avenue (50 feet in width); thence North along said centerline, a distance of 181.00 feet to a point; thence East along the centerline of Palomino Lane, a distance of 314.26 feet to the POINT OF BEGINNING.

Said land more fully shown on Lot 20 on the (unofficial) map of Thompson Acres Unit No. 1, including all that portion of said land lying within the lines of Thorobred Avenue and Palomino Lane.

PARCEL NO. 2:

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline.

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement, South a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of $31^{\circ}00'$ an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of $85^{\circ}30'$ whose radius is 275 feet, an arc length of 410.37 feet; thence South $61^{\circ}40'$ East, a distance of 161.91 feet; thence North $36^{\circ}00'$ East a distance of 68.64

EXHIBIT "A" (continued)

feet; thence on a curve to the right with a radius of 510 feet, an angle of $29^{\circ}00'$, an arc length of 258.13 feet; thence North $65^{\circ}00'$ East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of $21^{\circ}00'$, an arc length of 183.26 feet; thence North, a distance of 608.91 feet.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 1 herein-above.

PARCEL NO. 3:

A non-exclusive right of way for road and utility purposes 25 feet in width more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of Palomino Lane (50 feet in width), a distance of 649.93 feet; thence South, a distance of 25 feet; thence West, a distance of 649.93 feet; thence North, a distance of 25 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 2 herein-above.

300501

BOOK 293 PAGE 4405

COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 FEB 26 A10 :31

SUZANNE BLAUDREAU
RECORDER **300501**
\$ 2.00 PAID KJ DEPUTY
BOOK **293** PAGE **4406**