REQUEST FOR NOTICE UNDER CHAPTER 107.090 NRS

Instrument No. <u>273308 </u>	on	March 17, 1992	, in
< 392 , pag	ge <u>2543</u>	, of Official	Records of
DOUGLAS COL	unty, Nevada	, and describing	land therein as
legal description rid	er attached here	to and made a part	nereof.
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cuted by STEPHEN D.	MACCABE and D	EBORA L. MACCABE	\ \
[rustor in which <u>First N</u> ST_MORTGAGE, INC., a Minneso	<u>Nevada Title Company</u> o <u>ta **</u> , as Bene	is named ficiary be mailed to	as Trustee, and
AMERICAN FEDE Loan Service Dep P.O. BOX 11070 RENO, NEVADA		<pre>**corporation</pre>	
ed February 17, 199		AMERICAN FEDER	AL SAVINGS BANK
TE OF NEVADA,		By: Llian	a) of Jones
NTY OF <u>Washoe</u>		DIANA L. JONE	S/LOAN ADMINISTRATION MANAGER
February 17, 1993 pers	sonally <	(Type or print r	names under signatures)
eared before me, a Nota	ary Public,		
Diana L. Jones		_ \ \ /	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		SHI	RLEY FLLEN MALLOY
nolungulodgod that	s he executed	- Notar	y-Public State of Nevada
acknowledged that	sheexecuted	MY A	POINTMENT EXPIRES JUNE 2, 1994
above instrument.		5	
nature Shull El	Ven Mal	(This area for of	ficial notarial seal)
l can No	 	SPACE BELOW	FOR RECORDER'S USE
Loan No. 087-000997-3			
		1 1	

AMERICAN FEDERAL SAVINGS BANK CONSUMER LENDING P.O. BOX 11070 RENO, NEVADA 89510-1070

C021(8/90)

AMERICAN FEDERAL SAVINGS BANK Loan No. 087-000997-3

EXHIBIT "A"

All that certain real property situate in Douglas County, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the center line of the Palomino Lane (50 feet in width), a distance of 989.19 feet to the True Point of Beginning; thence South 00°05'00" East, a distance of 181.00 feet to a point; thence West, a distance of 314.52 feet to the centerline of Thorobred Avenue (50 feet in width); thence North along said centerline, a distance of 181.00 feet to a point; thence East along the centerline of Palomino Lane, a distance of 314.26 feet to the POINT OF BEGINNING.

Said land more fully shown on Lot 20 on the (unofficial)map of Thompson Acres Unit No. 1, including all that portion of said land lying within the lines of Thorobred Avenue and Palomino Lane.

PARCEL NO. 2:

A non-exclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline.

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement, South a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East, a distance of 161.91 feet; thence North 36°00' East a distance of 68.64 EXHIBIT "A" (continued)

feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North, a distance of 608.91 feet.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 1 herein-above.

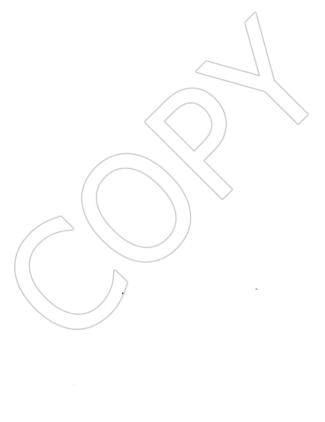
PARCEL NO. 3:

A non-exclusive right of way for road and utility purposes 25 feet in width more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of Palomino Lane (50 feet in width), a distance of 649.93 feet; thence South, a distance of 25 feet; thence West, a distance of 649.93 feet; thence North, a distance of 25 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 2 herein-above.

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FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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