Radmila Staples 10800 Cogswell Place Fairfax Station, VA 22039 When recorded mail to:

AFFIDAVIT BY SURVIVING JOINT TENANT

1	STATE OF VIRGINIA)
2	COUNTY OF)
3	
4	Radmila Staples being first duly sworn, de-
5	poses and says:
6	That Affiant is the surviving spouse of
7	and that the Affiant and the said
8	John M. Staples , deceased are the Grantees in Joint Tenancy under
9	that certain Joint Tenancy Deed dated the 30th day of March, 1982
10	under the terms of which Harich Tahoe Developments, a General
11	Partnership
12	was Seller, to John M. Staples and Radmila Staples
13	husband and wife, as Joint Tenants, upon the terms, covenants, and pro-
14	visions as set forth therein, said document recorded <u>June 28</u> ,
15	19 <u>82</u> in Book <u>682</u> , Page <u>1427</u> being Document No. <u>68887</u> ,
16	of the Official Records in <u>Douglas</u> County, Nevada, affecting all
17	that certain piece or parcel of land, situate in the County of Douglas,
18	State of Nevada.
19	
20	
21	
22	That the said John M. Staples one of the Grantees
23	on the Joint Tenancy Deed, died on the 17th/18th day of December ,
24	19 86 in Monroe County, Rochester New York and is the identical per-
25	son named in the Certificate of Death. That all interest in and to said
26	real property hereinabove described, vested absolutely in Affiant as of
27	the date of decedent's death.
	Sachula Hables
28	Radmila Staples .
29	
30	SUBSCRIBED AND SWORN TO BEFORE NE, this 14 day of Accest,
31	1997
32	Notary Public

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DEPARTMENT OF HEALTH SOLUTION OF THE STATE DEPARTMENT OF DEATH AC-1/13/1987 CERTIFICATE OF DEATH AC-1/2/23/1986	L
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aco an na accouración de constante de la const **EXHIBIT "A"** A Timeshare Estate comprised of: Parcel One: An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificata of Amendment.

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which

is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October

29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of

SPACE BELOW FOR RECORDER'S USE #

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

SUZANNE BEAUDREAU

STEWART TITLE of DOUGLAS COUNTY

193 HAR -3 A10:08

as shown and defined on said last mentioned map as corrected by said

0000000000000

301018

DEPUNY 393 PAGE 664

and as corrected by said Certificate of Amendment.

30, Township 13 North, Range 19 East, M.D.M., - and -

APN - # 42-170-11

Certificate of Amendment.

Page 87 of Official Records.

Parcel Two:

Parcel Three:

Parcel Four:

Nevada.

said Official Records.

Deeds of Trust on Lot 32.

Parcel Five:

said season.

A pectin ?

The Exclusive right to use said UNIT and the

non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the _____ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded

September 17, 1982 as Document No. 71000 of

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within

NOTE: For use with First Phase Deeds and

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