THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this
SUBJECT TO any and all matters of record, including taxes, assessments, e mineral reservations and leases, if any, rights of way, agreements and the Four Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, O Douglas County, Nevada, as amended from time to time, and which Declaration is in

, 19<u>93</u> p, Grantor, and

<u>joint tenants</u> A L. JOHNSON, ided 1/2 interest

vful money of the y acknowledged, nd assigns, all that cularly described

nto belonging or issues and profits

asements, oil and th Amended and January 30, 1984 fficial Records of corporated herein

he appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA ) ss. **COUNTY OF DOUGLAS** 

On this 18th day of February 19 93 , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

Robert W. Dunbar, Treasurer, Chief Financial Officer

28-027-03-81

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

TERI HYDE Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES MAR. 6, 1994

## WHEN RECORDED MAIL TO

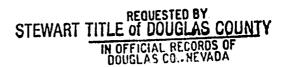
Mr. & Mrs. Henderson Name Mr. & Mrs. Johnson Street

14718 Hwy. 41 Address

Madera, CA 93638 City &

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, \_ Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) \_\_\_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A portion of APN: 42-254-27



793 MAR -3 A10:14

SUZANNE BEAUDREAU RECORDER

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DEPUTY