

WHEN RECORDED MAIL TO:

Order No.
Escrow No.
R.P.T.T. #10
Based on full value
Based on full value
less liens

STUART SPEAR
C/O WESTERN TITLE CO.
P.O. BOX 3745
STATELINE, NV. 89449

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

STUART SPEAR and DONNA SPEAR, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to
MOUNTAIN CONCEPTS INC., A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number SEE BELOW, specifically described as:

ASSESSOR'S PARCEL NO. 11-114-03, 11-114-04, 11-114-05, 11-114-06, 11-114-07,
11-114-08, 11-114-09, 11-112-12

THIS DOCUMENT IS RECORDED AS A MATTER OF PUBLIC RECORD
and without liability for the accuracy of the contents of the
said instrument, or for the correctness of the date of the recording of the same.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated 3-3-93

STATE OF NEVADA

County of Douglas)
)SS.

On 3-3-93
before me, a notary public,
personally appeared

Stuart Spear
Donna Spear

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Stuart Spear
STUART SPEAR
Donna Spear
DONNA SPEAR

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Laura E. Bowser
Notary Public



LAURA E. BOWSER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 14, 1995

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

Lots 16, 17, 18, 19, 20, 21, and 22, as shown on the map of Chalet Village filed in the Office of the County Recorder of Douglas County, State of Nevada on October 25, 1977 in Book 1077 of Official Records at Page 1472, Document No. 14332.

AP Nos. 11-114-03, 11-114-04, 11-114-05, 11-114-06, 11-114-07, 11-114-08
11-114-09

Lot 4, Kingsbury Acres No. 1 as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, State of Nevada, on September 17, 1963, as Document No. 23447.

AP#11-112-12

COPY

REQUESTED BY
PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR -5 P3:02

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID BK DEPUTY

301332