ORDER NO: 92031755

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

SYLVIA JEAN RUPE AND MARVIN L. RUPE, wife and husband, as joint tenants, with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 867, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER WITH A 5.00 FOOT EASEMENT FOR SURFACE DRAINAGE OVER LOT 886, AS SHOWN ON EASEMENT DEED RECORDED FEBRUARY 17, 1988, IN BOOK 288, PAGE 2283, DOCUMENT NO. 172684.

ASSESSMENT PARCEL NO. 29-403-03.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19th day of February

H & S CONSTRUCTION, INC.

RANDALL S. HARRIS PRESIDENT

STATE OF NEVADA

:SS

COUNTY OF DOUGLAS

On <u>February 19, 1993</u>

personally appeared before me, a Notary

Public, Randall S. Harris

who is the <u>President</u>

H & S CONSTRUCTION, INC., a Nevada corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to who executed the me that he executed the same for the purposes therein stated.

Notary

- - ೀರ್ಟ್ - State of Nevada

The second of the control of the Douglas County CALTRI EXPIRES JULY 18, 1996

Susan L. Beauchamp

WHEN RECORDED MAIL TO: MARVIN RUPE

359 Lower Colony Road

Wellington, NV

The Grantor(s) declare(s): Document Transfer Tax is \$130.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'93 HAR -5 P3:33

SUZANHE BEAUDREAU RECORDER PAIL DEPUTY

301343

BOOK 393 FAGE 1316