

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Ethel P. Thompson
- 3. The FULL ADDRESS of the undersigned is 2899 East Valley Road, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED March 4, 1993
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Patrick Roediger

(If no contractor, insert "none.")

- 9. The street address of said property is 1651 Golconda Court, Minden, NV 89423
- 10. The property on which said work of improvement was completed is in the City of Town of Minden County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: March 4, 1993

Verification for INDIVIDUAL owner :

STATE OF Nevada)
 COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2 Ethel P. Thompson
Ethel P. Thompson

The undersigned, being first duly sworn, states that She is the owner of the aforesaid interest or estate in the property described in the above notice; that She has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 Ethel P. Thompson

Verification for PARTNERSHIP owner:
 STATE OF)
 COUNTY OF) ss.

SUBSCRIBED AND SWORN TO before me on March 4, 1993
 Signature Elisabeth Buker
 Notary Public in and for said state.

being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____
 Notary Public in and for said state.

Verification for CORPORATE owner:
 STATE OF)
 COUNTY OF) ss.

being duly sworn, says:
 That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of officer _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____
 Notary Public in and for said state.



Order No. 92012064GG
 Escrow No.
 Loan No.

WHEN RECORDED MAIL TO:
 c/o Stewart Title of Do. Cty.
 P.O. Box 1029
 Minden, NV 89423

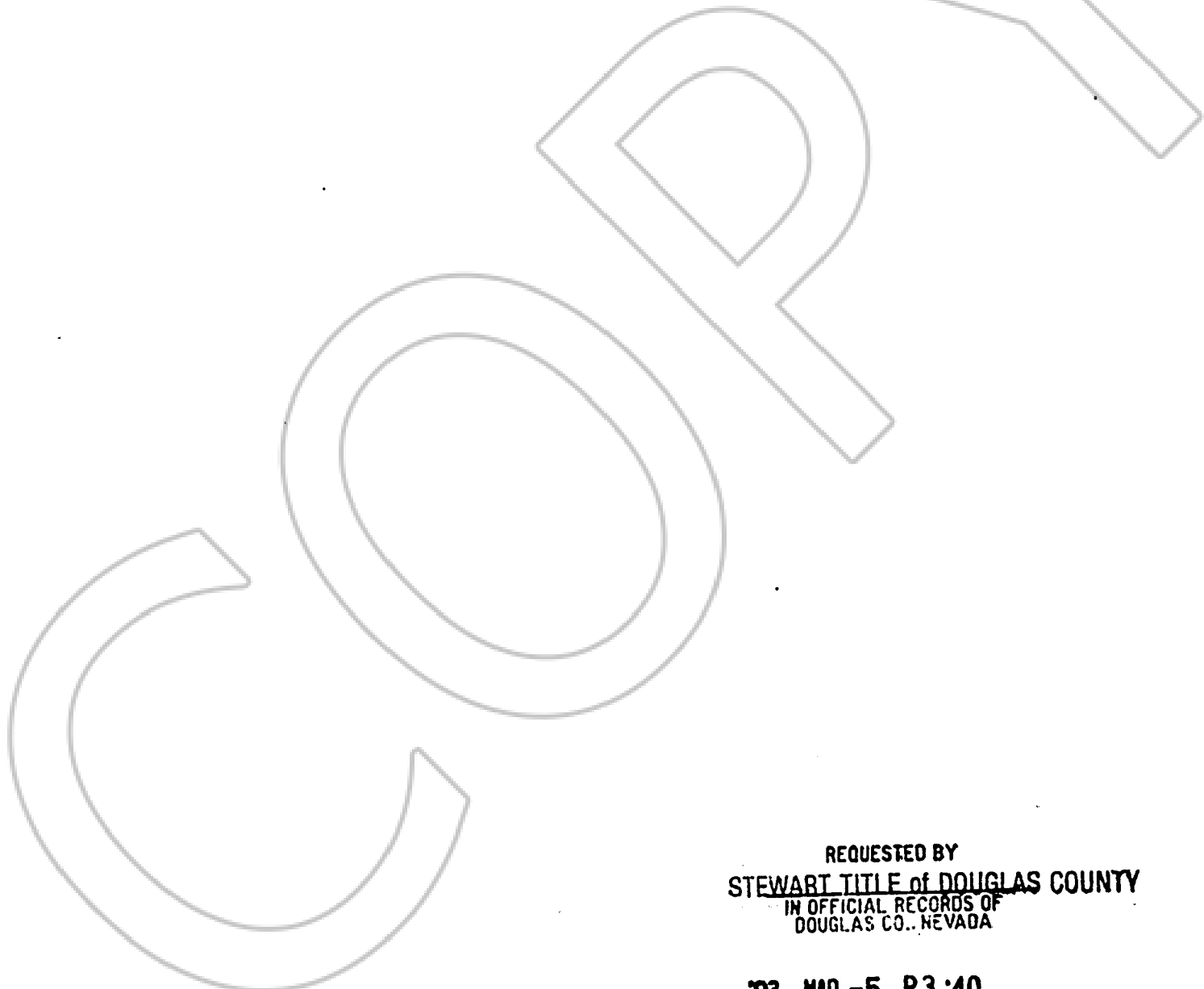
"EXHIBIT A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

All that certain lot, piece of parcel of land situate in the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 Section 2, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada further described as follows:

Parcel C, as set forth on the Parcel Map for the Clemens, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 16, 1990, in Book 1190, Page 2674, as Document No. 239167.

Assessment Parcel No. 23-090-68



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR -5 P3:40

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *KJ* DEPUTY 301347
BOOK 393 PAGE 1337