

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

DOUGLAS COUNTY, NEVADA

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 18134/89-14906 <i>CTH</i>	1A. Date of Filing of Orig. Financing Statement December 26, 1989	1B. Date of Orig. Financing Statement December 1989	1C. Place of Filing Orig. Financing Statement Carson City, Secretary of State of Nevada
2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <i>The Glenbrook Company</i>			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS (As Appears on Original Financing Statement) 20630 Patio Drive		2C. CITY, STATE Castro Valley, California	2D. ZIP CODE 94546
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <i>R. T. Nahas Company</i>			3A. SOCIAL SECURITY OR FEDERAL TAX NO. 94-1564814
3B. MAILING ADDRESS 20630 Patio Drive		3C. CITY, STATE Castro Valley, California	3D. ZIP CODE 94546
4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO.
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME <i>Citibank, N.A.</i> MAILING ADDRESS <i>One Citicorp Center, 153 East 53rd Street</i> CITY <i>New York</i> STATE <i>New York</i> ZIP CODE <i>10043</i>			5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <i>021-0000-89</i>
6. ASSIGNEE OF SECURED PARTY (If Any) NAME <i>Citicorp USA, Inc.</i> MAILING ADDRESS <i>One Citicorp Center, 153 East 53rd Street</i> CITY <i>New York</i> STATE <i>New York</i> ZIP CODE <i>10043</i>			6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <i>13-3535517</i>
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input checked="" type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. All of the collateral described on Exhibit "A" to the above-referenced Financing Statement bearing the file no. and date of filing shown above, and all of its interest in and to that certain real property described on Schedule 1 to that certain Financing Statement Change executed by Debtor, Additional Debtor and Secured Party, which was recorded with the Recorder's Office of Douglas County, Nevada on <i>March 10</i> , 1993, as file no. <i>301615</i>			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) _____ <i>2/24</i> 19 <i>93</i>	10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)
By _____ SIGNATURE(S) OF DEBTOR(S) (TITLE)	
By _____ SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)	
_____ (TITLE)	

11. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	<i>Heller, Ehrman, White & McAuliffe</i> 333 Bush Street San Francisco, California 94104	Trust Account Number (If Applicable)
	Attn: Timothy G. Hoxie, Esq.	

301616
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YELLOW—Alphabetical; PINK—Acknowledgement;
 GREEN—Secured Party; BLUE—Debtor.

FINANCING STATEMENT CHANGE - FORM N-UCC-2

Debtor: THE GLENBROOK COMPANY, a Nevada corporation
Additional Debtor: R. T. NAHAS COMPANY, a California corporation
Secured Party: CITIBANK, N.A., a national banking association

Item 9. Signature(s) of Secured Party(ies)

Dated: 2/24/93, 1993

CITIBANK, N.A., a national banking association

By: [Signature]
Name: J.H. BUDINO
Title: V.P.

Heller, Fhrman, White + McAuliffe
REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR 10 A10:13

SUZANNE BEAUDREAU
RECORDER

301616

12.00 PAID K2 DEPUTY

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