SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: __

HIS DEED O	F TRUST, made this	day of			, 1993	, between
OSEPH FLA	MM and SHARI FLAMM	, husband and wife			, herein called TF	RUSTOR,
hose address	s (number	and street)	(city)	(state)	(zip)	and
ETER JORA		Nevada corporation, herein o JORALEMON, husband		ioint tenants	erein called BENEF	ICIARY,
ITNESSETH	: That Trustor irrevocably	grants, transfers and assigns	to Trustee in trust			9 - 1
				Douglas C	ounty, Nevada, desc	cribed as:
	A nortion of the l	Nowth 1/2 of the Co	uthroat 1/A	of Combine 20		
	A portion of the North 1/2 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East, M.D.B.&M., described as follows:					
	in the Office of	n on the Parcel Map the County Recorder O, 1980, in Book 68	of Douglas	County, State of		
	APN: 35-310-43.				_ \	
						\Diamond
		hereof, subject, however, to the	e right, power and a	uthority hereinafter given to	o and conferred upon (Beneficiary
For the purpletes of even data of Trustor incorporate to his successor To protect the dopts and agree	e herewith made by Trustor, pa porated herein by reference or our part or assigns, when evidenced be the security of this Deed of Trus to perform and be bound by	the the sum of \$ 15,000.00 typable to order of Beneficiary, a contained herein; (3) payment o y a promissory note or notes rec st, and with respect to the prope each and all of the terms and p n B of the ficiticious Deed of Tr	nd all extensions or r f additional sums and liting that they are so rty above described, provisions set forth in	enewals thereof; and (2) the distribution of t	e performance of each by hereafter be loaned t, ch and all of the agree stually agreed that each	agreement to Trustor, ments, and h and all of
ook and at the p	page thereof, or under the docu BOOK	ment file number, noted below PAGE DOC. NO.	opposite the name of COUNTY	f such county, namely: BOOK	PAGE DOC.	NO.
Carson City Churchill Clark	Off. Rec. Off. Rec. 861226 Off. Rec.	000-52876 224333 00857	Lincoln Lyon Mineral	73 Off, Rec. Off, Rec. 112 Off, Rec.	0104	6043 8086 8762
Douglas Elko	1285 Off. Rec. 545 Off, Rec.	2432 147018 316 223111	Nye Pershing	558 Off. Rec. 187 Off. Rec.	179 151	588 646
Esmeralda Eureka Humboldt Lander	110 Off, Rec. 153 Off, Rec. 223 Off, Rec. 279 Off, Rec.	244 109321 187 106692 781 266200 034 137077	Storey Washoe White Pine	055 Off. Rec. 2464 Off. Rec. 104 Off. Rec.	0571 1126	1904 1264 1215
hall inure to an nd B, (identical rust for all pru harge therefor c	d bind the parties hereto with in all counties, and printed on poses as fully as if set forth at loes not exceed a reasonable a	respect to the property above of the reverse side hereof) are by a length herein, and Beneficiary mount. The Beneficiary or the arty making or receiving a payment	the within reference may charge for a stat collecion agent app	thereto, incorporated herein tement regarding the obligat	n and made a part of this ion secured hereby, po	his Deed of rovided the
The undersign	,	of any notice of default and ar	y notice of sale here	under be mailed to him at h	nis address hereinbefor	e set forth.
OUNTY OF_	Carson City	ss				
ON To	bucy 26,	1993	_ Sau	11 / //11	MA	
	ared before me, a Notary Publi Flamm and	o, / /	JOSEPH FIZ	AMM (y)	Manim	
Shari			SHARI FLA	MM		
	n or proved to me to be the pers e above instrument who acknot trument.					
Pa	MI De stann					··
lotary Public	otary Public PATTY WESTON				ORDER'S USE TED,BY	
	WHEN RECORDE	NOTARY PUBLIC - NEVAL CARSON CITY My Appt. Expires Nov. 29, 1	<i>)</i>	Veter Jor	alemad	
	V PETER	JORALEMO	N	'93 MAR 10	A11 :29	
•	800 7	FOOTHILL	Ru	CHTARRET	VEAUDREAU	
SHEERIN WALSH & KEE ATTORNE'S AT LAW PO BOA 606 CARSON CITY NEVADA BY	C ARDKII	FRVILLE, N	2	SUZAMITE SO RECO	ORDER 30	1633
PO BOR 1337 ANGAEHVILLE NEVADA B		29	410		K 393 PAGE2	076

P.O. BOA 606

CARSON CITY NEVADA 89707

P.O. BOA 1327

GANDAENVILLE NEVADA 89410