GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #8

APN: 21-324-01

That JAMES R. LaPORTE and MILDRED THIS INDENTURE WITNESSETH: A. LaPORTE, who acquired title "husband and wife, as joint tenants," now, for valuable consideration, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES R. LaPORTE and MILDRED A. LaPORTE as Co-Trustees of the 1992 LAPORTE FAMILY REVOCABLE TRUST DATED MARCH 23, 1992, all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

> Lot 108, in Block E, as shown on the map of WILD-HORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 23 and day of February, 1993.

James R. LaPorte

Mildred A. LaPorte

STATE OF NEVADA

SS.

CARSON CITY

, 1993, personally appeared before me, a Notary On February 25, 1993, personally appeared before me, a Notary Public, JAMES R. LaPORTE and MILDRED A. LaPORTE who acknowledged that they executed the above instrument.

Notary Public

ELLEN JABLONSKI NOTARY PUBLIC - NEVADA **CARSON CITY** My Appt. Expires Jan. 1, 1994

Recorded at the request of: Mark A. Winter, Esq. 306 West Musser Street Carson City, Nevada 89703

When Recorded, mail to:

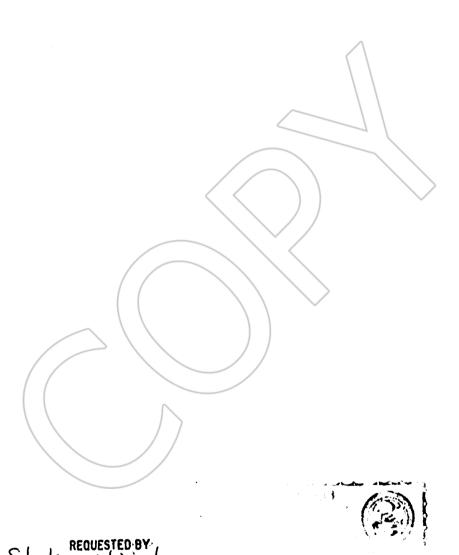
/ James R. LaPorte, Grantee 2728 Wildhorse Lane Minden, Nevada 89423

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SUZANNE BLAUDREAU

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