

1 Case No. 92-00326P  
2 Dept. No. I

REC'D & FILED

'93 MAR 15 A10:46

KIYOSHI KISHIMOTO  
CLERK

BY P. HORTON  
DEPUTY

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5  
6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR CARSON CITY

8  
9 IN THE MATTER OF THE ESTATE )  
10 OF )  
11 MARIE J. CORDA, )  
12 Deceased. )

DECREE ORDERING  
FEES PAID AND  
FINAL DISTRIBUTION

13  
14 EDWARD CORDA, Executor of the estate of MARIE J. CORDA,  
15 deceased, having heretofore rendered an Application for Approval  
16 of Attorney's Fees and Petition for Final Distribution of the  
17 above-entitled estate, said Petition this day came on regularly  
18 to be heard.

19 The matter was submitted upon the verified Petition and the  
20 record, the Petitioner being represented by STOKES & WINTER.  
21 Proof having been made to the satisfaction of the Court that  
22 notice of settlement of said account and the hearing of said  
23 Petition have been provided in the manner and for the time  
24 required by law, the Court finds:

- 25 1. Said Petition is in all respects true and correct.  
26 2. Notice to Creditors was given in the manner and for  
27 the time required by law, and that no claims have been presented  
28 against said estate for payment.

302079

LAW OFFICES  
STOKES & WINTER  
306 West Musser Street  
Carson City, Nevada 89703-4929  
(702) 882-2183 FAX (702) 883-9413

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1 3. The Court appointed EDWARD CORDA, and he qualified  
2 as Executor of decedent's estate and performed all the duties  
3 of the Executor as required by law and hereby waives the  
4 statutory fee.

5 4. MARK A. WINTER on behalf of STOKES & WINTER served  
6 as attorney for the Executor herein and pursuant to the Fee  
7 Agreement on file herein is entitled to a fee of Three Thousand  
8 Four Hundred Eighty-Five and 00/100 Dollars (\$3,485.00) for  
9 services rendered and is entitled to be paid Two Hundred and  
10 00/100 Dollars (\$200.00) for costs advanced.

11 5. That the decedent died testate, having left a Will  
12 dated the 15th day of March, 1985, which was duly admitted to  
13 probate by Order of this Court entered on the 6th day of April,  
14 1992, under the provisions of which EDWARD CORDA is the sole  
15 beneficiary of the decedent's estate.

16 6. The said estate has been administered according to  
17 law and is in condition to be distributed as provided in the  
18 Will of the decedent.

19 THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT:

20 A. The Petition of said Executor be, and the same is,  
21 hereby allowed and approved.

22 B. The sum of Two Hundred and 00/100 Dollars (\$200.00)  
23 shall be paid to MARK A. WINTER, ESQ., for costs advanced.

24 C. The sum of Three Thousand Four Hundred Eighty-Five  
25 and 00/100 Dollars (\$3,485.00) is approved for MARK A. WINTER,  
26 attorney for the Executor, as a reasonable fee for services  
27 rendered pursuant to the Fee Agreement on file herein.

28 \\\

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1 D. The Executor is hereby authorized and directed to  
2 distribute to EDWARD CORDA all right, title, and interest of the  
3 decedent in that real property located in Carson City, Nevada,  
4 described as follows:

5 That parcel of land situate in the Southwest  
6 1/4 of Section 29, Township 15 North, Range  
7 20 East, M.D.B. & M., in the County of Carson  
8 City, State of Nevada, and more particularly  
9 described as follows:

10 That parcel of land bounded on the North by  
11 Koontz Lane; on the South by Clearview Lane;  
12 on the West by Silver Sage; and on the East  
13 by Center Drive, as located and identified on  
14 the Record of Survey of Borda Property,  
15 recorded March 25, 1974 with the Recorder of  
16 Carson City, Nevada, as File No. 33769.

17 APN: 9-124-01

18 E. The Executor is hereby authorized and directed to  
19 distribute to EDWARD CORDA all right, title, and interest of the  
20 decedent in that real property located in Minden, County of  
21 Douglas, State of Nevada, described as follows:

22 Beginning at the southwest corner of the East  
23 Fork property lot, thence south 45°10' East  
24 110.2 feet (parallel to Main Street) to the  
25 southeast corner of the lot; thence North  
26 46°17' East 277.3 feet to the northeast  
27 corner; thence north 45°13' West 119.3 feet  
28 to the northwest corner; thence south 44°24'  
West 276.9 to the point of beginning. The  
southwest corner of the lot bears S. 73°24'  
E. 60.8 feet from the town monument in the  
intersection of School and Main Streets. The  
monument at the intersection of School and  
Main Streets bears N. 45°10' West 1058.7 feet  
from the town monument at the intersection of  
Main Street and Wellington Road. The  
monument at the intersection of Main Street  
and Wellington Road bears E. 1335.8 feet from  
the section corner common to Sections 32 and  
33, Township 13 North, Range 20 East, and  
Sections 4 and 5, Township 12 North, Range 20  
East, M.D.B. & M. (This section corner is  
near the Gardnerville Grammar School.)

APN: 25-322-16

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STOKES & WINTER  
306 West Huser Street  
Carson City, Nevada 89703-4929  
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1 F. The Executor is hereby authorized and directed to  
2 distribute to EDWARD CORDA all of the rest, residue and remainder  
3 of said estate and to distribute to him any undiscovered assets  
4 which are hereafter discovered and acquired.

5 G. After payment of all costs and fees as ordered herein  
6 and distribution of the assets of said estate as herein ordered  
7 and the filing of proper vouchers and receipts in support of such  
8 payments and distribution, the Executor is authorized to file an  
9 Affidavit of Discharge from duties as Executor of this estate.  
10 Upon completion of the foregoing matters and the filing of said  
11 Affidavit, said Executor shall be discharged and the Letters of  
12 Testamentary vacated.

13 DATED this 15<sup>th</sup> day March, 1993.

14 Michael R. Duffin  
15 District Judge  
16

21  
22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached  
is a full, true and correct copy of the original on  
file and of record in my office.

**SEAL**

25 Date: March 15, 1993  
26 KYG: [Signature] City Clerk and Clerk of the  
27 First Judicial District Court and the State of  
28 Nevada, in and for Carson City.

By: [Signature] Deputy

REQUESTED BY

Stokes & Winter

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAR 16 A9:06

SUZANNE BLAUDREAU  
RECORDER

302079

\$ 8.00 PAID [Signature] DEPUTY

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