WHEN RECORDED MAIL TO: ROLAND W. ROBBINS, JR. As Trustee Robbins Engineering Inc. Defined Benefit Pension Plan 751 S. Richmond Road #F Ridgecrest, CA 93555

INDIVIDUAL GRANT DEED

Order No. Escrow No. B53864JC R.P.T.T. 156.00

XX Based on full value Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DOUGLAS K. HONE and KATHLEEN L. HONE, Co-Trustees under THE HONE FAMILY TRUST AGREEMENT, Dated March 21, 1989

(GRANTOR), does hereby grant, bargain, sell, and convey to ROBBINS ENGINEERING, INC.DEFINED BENEFIT PENSION PLAN

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 19-080-18 , specifically described as: (Continued)

This Deed is being re-recorded to correct legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in apywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Jouglas 7

)ss.

Dated January 7, 1993

DOUGLAS K. HONE, TRUSTEE

STATE OF NEVADA

TRUSTEE HONE, L.

DOUGLAS County of

On January 26, 1993

before me, a notary public, personally appeared

DOUGLAS K. HONE AND KATHLEEN L.HONE

personally known or proved to me to be the person(s) whose subscribed to the name(s) ARE above instrument who acknowledged that THEY executed

the instrument

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Rublic JUDITH L. PEREZ

Notary Public - State of Nevada Appointment Removed in Douglas County MY APPOINTMENT EXPIRES NOV. 21, 1995

SCARPELLO"&"'ALLING.... CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE

P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

299894

lee

302123 800K **393** PAGE **319**6 ·All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a protion of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 1, Township 12 North, Range 19 East, M.D.B. & M., thence per description Recorded in Book 1178, at Rage 284, as Document No. 27035, Douglas County, Nevada, Recorder's Office, East 2639.47 feet; thence South 28.50 feet; thence East, 729.73 feet to the Northwest corner of Assessor's Parcel No. 19-080-03; thence along the West line of said parcel, South 00° 03' 00" East, 811.26 feet to THE POINT OF BEGINNING; thence, West 456.45 feet per said Document No. 27035; thence South 00° 03' 00" East, 839.37 feet; thence South 89° 57' 38" 520.96 feet more or less to the Southwest corner of Assessor's Parcel no. 19-080-15; thence along the West line of said Parcel North 00° 03' 00" West, 839.76 feet; thence West 64.55 feet more or less to THE POINT OF BEGINNING.

A.P.N. 19-080-18

TOGETHER WITH all water, water rights, ditch and ditch rights and appurtenant to the herein described real property.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a protion of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

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WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEWSON

93 MAR: 1'6 All :47

'93 FEB 18 P12:27

REQUESTED BY

DOUGLAS COLL NEWADA

WESTERN TITLE COMPANY, INC.

SUZANKE BEAUCREAU
RECORDER 302123
PAID DEPUTY
BOOK 393 PACE3197

SUZAHNE BEAUDREAU 299894

SUZAHNE BEAUDREAU 299894

SUZAHNE BEAUDREAU 299894

BOOK 293 PAGE2994