

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES V. WOOD and REBECCA M. WOOD, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD JOSEPH MOGAB AND LORRAINE GAIL PEET MOGAB, TRUSTEES OF THE RONALD JOSEPH MOGAB AND LORRAINE GAIL PEET MOGAB REVOCABLE TRUST DATED JUNE 22, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 1 and 2, as shown on the map of VALLEY VIEW SUBDIVISION NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1964, in Book 27, Page 47, as Document No. 26188.

APN No. 13-080-42 & 43

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of March, 1993.

STATE OF NEVADA

~~County of~~ Carson City

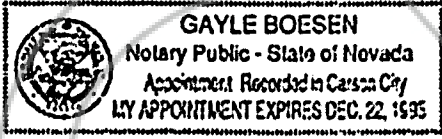
[Signature]
JAMES V. WOOD
[Signature]
REBECCA M. WOOD

On March 15, 1993 personally appeared before me, a Notary Public, James V. Wood and Rebecca M. Wood

who acknowledged that they executed the above instrument.

[Signature]
Notary Public

ORDER NO. 715403670C
ESCROW NO. C10625GLB



WHEN RECORDED MAIL TO:
RONALD JOSEPH MOGAB, TRUSTEE
805 Pawnee Street
Carson City, Nevada 89705

The grantor(s) declare(s):
Documentary transfer tax is \$250.25
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
RONALD JOSEPH MOGAB, TRUSTEE
Same as above

SCARPELLO & ALLING
ATTORNEYS AT LAW
CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR 16 AM 11:58

SUZANNE BEAUDREAU
RECORDER
302126
PAUL DEPUTY
BOOK 393 PAGE 3205