

WHEN RECORDED MAIL TO:
 TEDSEN
 P.O. BOX 2095
 GARDNERVILLE, NV 89410

Order No.
 Escrow No. F54150CA
 R.P.T.T. # 8
 Based on full value
 Based on full value
 less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HARRY TEDSEN, a single man as his sole and separate property

(GRANTOR),
 does hereby grant, bargain, sell, and convey to
 HARRY TEDSEN, TRUSTEE UNDER THE REVOCABLE TRUST OF HARRY TEDSEN, DATED MAY
 2, 1986, AND AMENDED JULY 22, 1991

(GRANTEE),
 all that real property in the County of DOUGLAS, State of Nevada,
 being Assessor's Parcel Number, specifically described as:
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 15, 1993

Harry Tedsen
 HARRY TEDSEN
[Signature]

STATE OF NEVADA

County of DOUGLAS)
) SS.

On March 15, 1993
 before me, a notary public,
 personally appeared HARRY
 TEDSEN

personally known or proved to
 me to be the person(s) whose
 name(s) is subscribed to the
 above instrument who ack-
 nowledged that he executed
 the instrument.

MAIL TAX STATEMENT TO:
 SAME AS ABOVE

.....
 :
 : FOR RECORDER'S USE
 :
 :
 :
 :
 :
 :
 :
 :
 :

[Signature]
 Notary Public
 C. ACEVES
 NOTARY PUBLIC - NEVADA
 DOUGLAS COUNTY
 My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
 CARSON CITY OFFICE
 BANK OF AMERICA CENTER
 600 WILLIAM STREET, SUITE 301
 CARSON CITY, NEVADA 89701-4502
 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
 KINGSBURY SQUARE
 P.O. BOX 3390
 STATELINE, NEVADA 89449-3390
 TELEPHONE (702) 588-6676

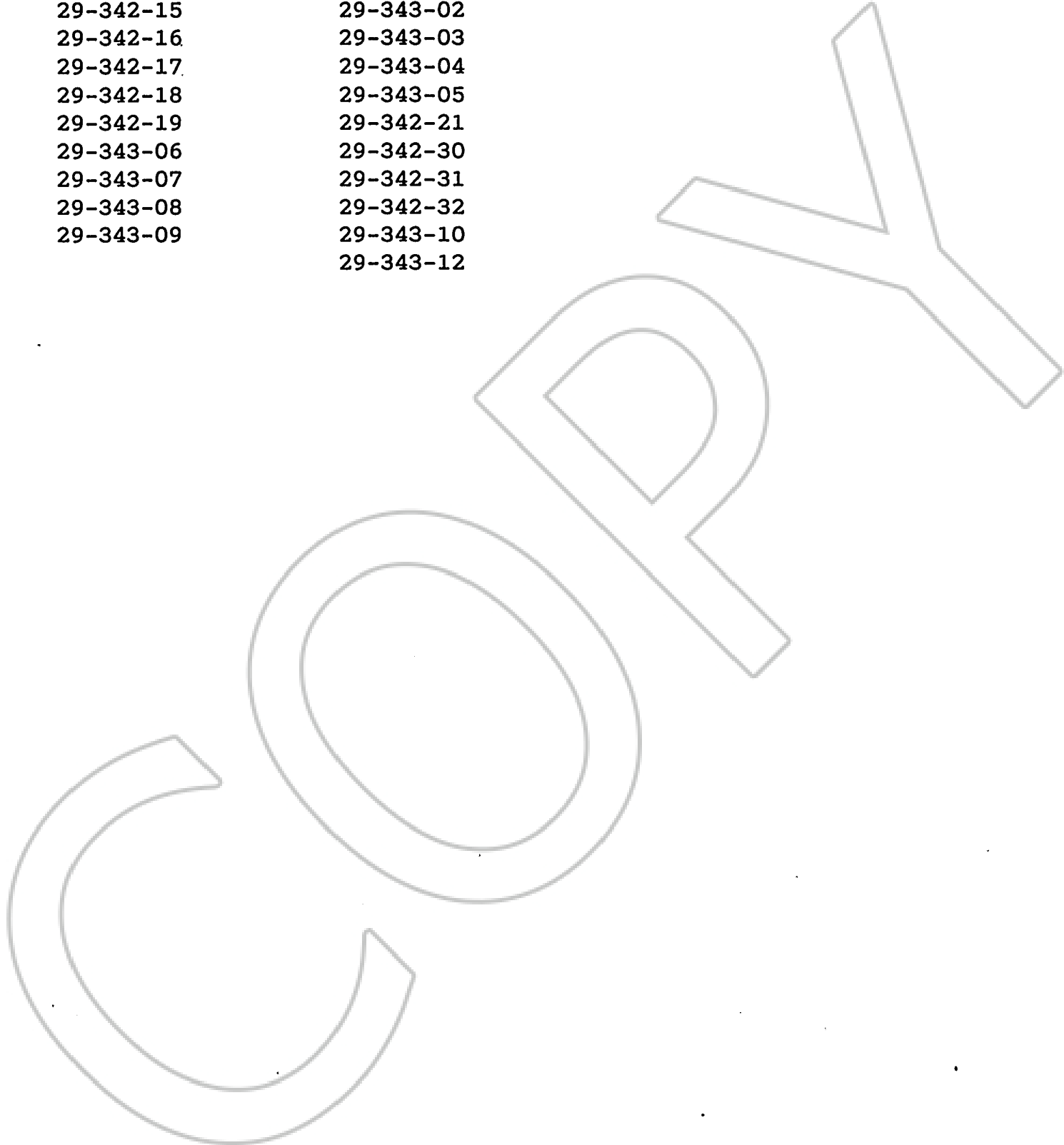
deed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 619, 620, 621, 622, 623, 624, 626, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647 and 649, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-342-14	29-343-01
29-342-15	29-343-02
29-342-16	29-343-03
29-342-17	29-343-04
29-342-18	29-343-05
29-342-19	29-342-21
29-343-06	29-342-30
29-343-07	29-342-31
29-343-08	29-342-32
29-343-09	29-343-10
	29-343-12



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR 16 12:05

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh DEPUTY BOOK **302129**
393 PAGE 3214