

MECHANIC'S LIEN
(Claim of Lien)

NOTICE IS HEREBY GIVEN that WADSWORTH GOLF CONSTRUCTION COMPANY claims a mechanic's lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of Douglas, State of Nevada, and described as follows:

PARCEL 1:

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister and recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

thence South 71 degrees 20'06" East, 500.00 feet to THE POINT OF BEGINNING; thence continuing South 71 degrees 20'06" East, 2062.57 feet to the approximately centerline of the Carson River; thence along the approximate centerline of the Carson River the following courses:

South 47 degrees 56'34" West, 166.81 feet, more or less; thence South 17 degrees 28'27" West, 231.99 feet; thence South 14 degrees 02'41" East, 656.11 feet; thence South 30 degrees 48'32" West, 286.59 feet; thence South 67 degrees 43'29" West, 329.62 feet; thence leaving the approximate centerline of the Carson River South 22 degrees 42'33" East, 210.65 feet; thence South 00 degrees 53'02" West, 824.67 feet; thence South 32 degrees 00'35" West, 1,355.39 feet; to the Easterly line of Adjusted Parcel 5 per Document No. 235949; thence South 27 degrees 27'36" East, 642.56 feet; thence South 57 degrees 59'08" East, 547.62 feet; thence North 78 degrees 25'26" West, 419.06 feet; thence South 10 degrees 22'34" West, 980.06 feet; thence North 70 degrees 43'26" West, 2124.33 feet; thence North 18 degrees 00'00" East, 2781.07 feet; thence

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North 32 degrees 32'03" East, 195.00 feet; thence North 19 degrees 52'52" East, 302.00 feet; thence North 01 degrees 26'56" West, 2115.37 feet to THE POINT OF BEGINNING,

Excepting therefrom any portion of the above described property lying below the High Water mark of the Carson River.

A.P.N. 17-130-49

PARCEL 2:

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949, THE POINT OF BEGINNING;

thence South 71 degrees 20'06" East, 500.00 feet; thence South 01 degrees 26'55" East, 2115.37 feet; thence South 19 degrees 52'52" West, 302.00 feet; thence South 32 degrees 32'03" West, 195.00 feet; thence South 18 degrees 00'00" West, 128.00 feet; thence North 66 degrees 07'55" West, 1383.59 feet; thence North 16 degrees 58'46" East, 705.34 feet; thence South 73 degrees 01'14" East, 275.00 feet; thence North 16 degrees 58'46" East, 1868.56 feet to THE POINT OF BEGINNING.

A.P.N. 17-130-47

PARCEL 3:

A parcel of land located within a portion of Section 2, 3, and 10 Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows;

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

Thence South 16 degrees 58'46" West, 1868.56 feet; thence North 73 degrees 01'14" West, 275.00 feet; thence South 16 degrees 58'46" West, 355.34 feet to THE POINT OF BEGINNING; thence continuing South 16 degrees 58'46" West, 250.00 feet; thence South 66 degrees 07'55" East, 1383.59 feet; thence South 18 degrees 00'00" West, 2652.27 feet; thence North 70 degrees 43'26" West, 1760.42 feet; thence North 21 degrees 42'00" East, 746.85 feet; thence North 89 degrees 39'55" West, 584.88 feet; thence North 23 degrees 49'00" East, 755.74 feet; thence along the arc of a tangent curve to the left having a delta angle of 10 degrees 10'14", radius of 2,030.00 feet and an arc length of 360.34 feet; thence North 13 degrees 38'46" East, 1,281.35 feet; thence along the arc of a tangent curve to the right having a delta angle of 00 degrees 41'30", radius of 2,073.03 feet and an arc length of 25.03 feet; thence South 73 degrees 24'56" East, 906.42 feet to THE POINT OF BEGINNING.

A.P.N. 17-130-48

PARCEL 4:

SIERRA CREEK RANCH
AREA OF ADJUSTMENT
PARCEL 1-B

A parcel of land located within a portion of Sections 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Adjusted Parcel 3 as shown on the Record of Survey for F. Graham Hollister, Jr. and Joyce A. Hollister as recorded in Book 1090 at Page 592 as Document No. 235949, Douglas County, Nevada, Recorder's Office; thence South 74 degrees 20'14" East, 471.11 feet; thence North 19 degrees 29'20" East, 137.86 feet; thence North 18 degrees 58'41" East, 266.24 feet; thence South 73 degrees 01'14" East, 672.39 feet to THE POINT OF BEGINNING; thence South 16 degrees 58'46" West, 562.65 feet; thence North 73 degrees 01'14" West, 275.00 feet; thence North 43 degrees 01'30" East, 626.30 feet to THE POINT OF BEGINNING.

Portion of A.P.N. 17-042-08

After deducting all just credits and offsets, the sum of \$449,959.31, plus interest, attorney's fees and costs, is due Claimant for the following labor, services, equipment and/or materials furnished by Claimant: including excavation and movement

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of fill material, topsoil management, shaping, installation of drainage features, bridges, lakes, linings, grassing and other materials and labor, with monthly progress payments and payment in full due to lien claimant upon completion of work.

The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor, services, equipment and/or materials is GENOA LAKES VENTURE, JEFF DINGMAN.

The name and address of the owner or reputed owner of the real property is: GENOA LAKES VENTURE, a Nevada joint venture, P.O. Box 7157, State Line, NV 89449.

Name of Claimant: WADSWORTH GOLF CONSTRUCTION COMPANY.

By: Steven Harrell
STEVEN HARRELL, President

VERIFICATION

I, the undersigned, declare that I am the President of WADSWORTH GOLF CONSTRUCTION COMPANY, the Claimant named in the foregoing claim of mechanic's lien. I am authorized to make this verification for the Claimant. I have read the foregoing claim of Mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I hereby declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

DATED: This 5th day of March, 1993.

Steven Harrell
STEVEN HARRELL

SUBSCRIBED and SWORN to before me
this 5th day of March, 1993.

Colleen Jenkins
NOTARY PUBLIC
SEAL

After recording return to:

RALPH J. ROHAY, ESQ.
2030 E. Flamingo, Ste 130
Las Vegas, NV 89119

COOPY

REQUESTED BY
Ralph Rohay
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 MAR 17 A8:26

SUZANNE BEAUDREAU
RECORDER
\$ 9.00 PAID Bh DEPUTY BOOK 302149 393 PAGE 3372