Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s): Documentary transfer tax is \$	
(X computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbra	nces remaining at time of sale.
() Unincorporated area: () City of	
() Realty not sold.	
	KRISTINE J. RENSING, a surviving ioint tenant
in consideration of \$, the receipt of	which is hereby acknowledged, do hereby Grant, Bargain. Sell and
Convey toJAMES V. WOOD and REBECCA M.	WOOD, husband and wife as joint tenants
all that real property situate in the	County ofDouglas
SEE EXHIBIT "A" ATTACHED HERETO AND MADE	A PART HEREOF FOR LEGAL DESCRIPTION
Together with all and singular the tenements, heredital	ments and appurtenances thereunto belonging or in anywise
appertaining.	
Witness my hand this 5th	day of
STATE OF NEVADA COUNTY OFCarson City } ss.	Kustene J. Kenzeng Kristine J. Rensing
On_March 5, 1993	
personally appeared before me, a Notary Public,	
	WHEN RECORDED MAIL TO: Mr. and Mrs. James V. Wood
who acknowledged that She executed the above instrument.	3520 Cherokee Drive Carson City, NV 89705
Signature Lelma Landon (Notary Public)	·
(Notarial Scal)	
DELMA BRANSOM NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Nov. 18, 1996	•

DO-930159-DB EXHIBIT "A" attached hereto and made a part of: Grant, Bargain, Sale Deed

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The West 330 feet of that portion of the North East 1/4 of the North East 1/4 of Section 12, Township 14 North, Range 19 East, M.D.B.&M, lying North of Jacks Valley Road, excepting therefrom the North 396 feet thereof.

Further excepting therefrom, all that portion of said land as described in Quitclaim Deed to Dean R. Carter and Sharon E. Carter, recorded in the office of the Douglas County Recorder, State of Nevada, on December 28, 1979, in Book 1279, at Page 1770, as Document No. 40132, Official Records.

REQUESTED BY
Northern Newada Title Commany
IN OFFICIAL PECORDS OF
DOUGLAS CO. MEVADA

93 MAR 17 A9:10

SUZANNI. BE AUDREAU

RECORDER

BOOK 393 PACE3376