WHEN RECORDED MAIL TO: JEFFREY G. HOLM P.O. BOX 5731 STATELINE, NV. 89449

Order No. Escrow No. S60268LB R.P.T.T. EXEMPT NO. 3 Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JEFFREY G. HOLMS ALSO KNOWN AS JEFFREY G. HOLM

(GRANTOR), does hereby grant, bargain, sell, and convey to JEFFREY G. HOLM, A SINGLE MAN

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 40-021-06 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Unit A, TAHOE VILLAGE UNIT NO. 1, an amended Map of ALPINE VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document No. 55769.

A.P.N. 40-021-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 15, 1993

ref 6 Blow JEFFREY G. HOLMS

STATE OF NEVADA

County of DOUGLAS

)ss.

On March 15, 1993

before me, a notary public, personally appeared JEFFREY G. HOLMS

personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that HE executed the instrument.

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

SAME AS ABOVE

Mehrtan Notary Public

P. MICHITARIAN Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 8, 1995

:

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

793 MAR 19 P12:15

deed

SUZAHNE BLAUDREAU -00 RECORDER PAID 12 DEPUTY

BOOK 393 PAGE 3887