

WHEN RECORDED MAIL TO:  
PETER BAUER  
254 Beverly Way  
Gardnerville, NV 89410

Order No.  
Escrow No. M54233CH  
R.P.T.T.#3  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, PETER JON BAUER and CLAIRE HELEN BAUER, husband and wife, as Joint Tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
PETER BAUER AND CLAIRE H. BAUER, Husband and Wife as Joint Tenants

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 19-362-03, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lot 21, as shown on the map of FOOTHILL ACRES, filed for record in the  
office of the County Recorder of Douglas County, State of Nevada, on  
December 6, 1977, in Book 1277, Page 258, as Document No. 15619.

A.P.N. 21-362-03

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof

Dated March 15, 1993

STATE OF NEVADA

County of Douglas )

)SS.

On March 15, 1993 )  
before me, a notary public,  
personally appeared PETER JON  
BAUER AND CLAIRE HELEN BAUER

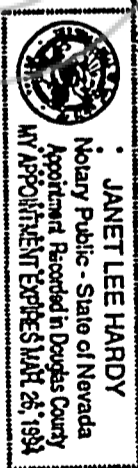
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Janet Lee Hardy*  
Notary Public

*Peter Jon Bauer*  
PETER JON BAUER  
*Claire Helen Bauer*  
CLAIRE HELEN BAUER

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE



SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAR 19 P12:20

SUZANNE BLAUBEREAU  
RECORDER  
DEPUTY  
BOOK 393 PAGE 3907  
302389  
\$5.00 PAID

deed