

Grant, Bargain, Sale Deed

The undersigned grantor(s) declares(s):

Documentary transfer tax is \$ none required #3

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of _____ and
- Realty not sold.

THIS INDENTURE WITNESSETH: That JENNIFER L. BROOKS and STEVE BROOKS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain. Sell and Convey to STEPHEN J. BROOKS and JENNIFER L. BROOKS, husband and wife, as joint tenants with right of survivorship.

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 90, IN BLOCK C, AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990, IN BOOK 790, PAGE 26 AS DOCUMENT NO. 229406.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 17TH day of March, 19 93

STATE OF NEVADA, } SS.
COUNTY OF CARSON CITY

On MARCH 17, 19 93
personally appeared before me, a Notary Public,
JENNIFER L. BROOKS and

Jennifer L Brooks
JENNIFER L. BROOKS
Steve Brooks
STEVE BROOKS

STEVE BROOKS
personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

Signature _____
(Notary Public)



WHEN RECORDED MAIL TO: _____
MR & MRS STEPHEN J. BROOKS
1350 BRIDLE WAY, MINDEN, NV. 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAR 22 P3:37

SUZANNE BEAUDREAU
RECORDER 302538
\$5.00 PAID OK DEPUTY