

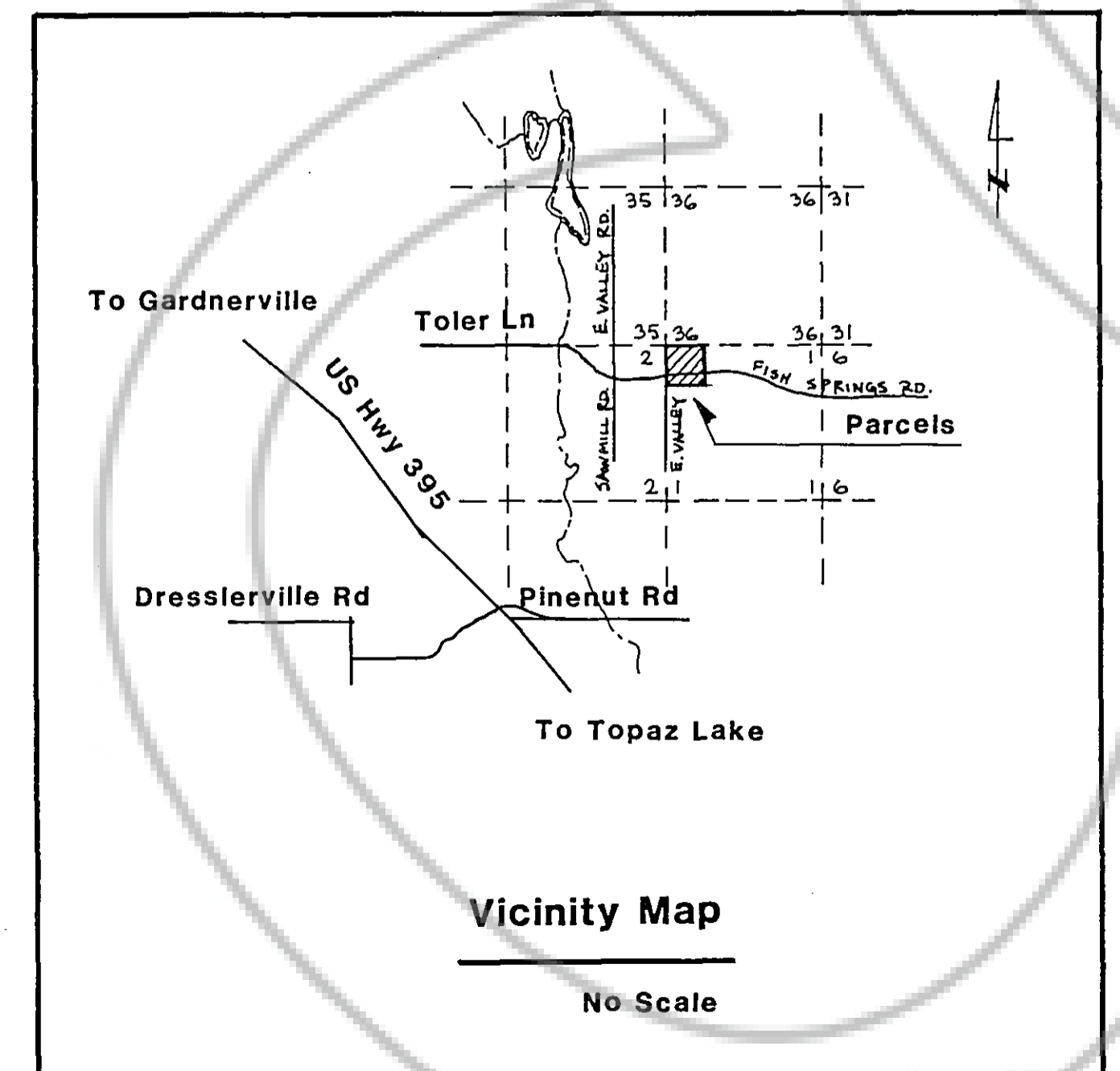
Found 2 1/2" Iron pipe with Brass cap marked Section corner, 1990, P.L.S. 3209

T. 13 N., R. 20 E. 35
T. 12 N., R. 20 E. 2

80' Access Easement per Map Doc. 20557 to be abandoned by Douglas County per right of way agreement

LEGEND

- ▲ SET 5/8 REBAR WITH YELLOW PLASTIC CAP STAMPED P.L.S. 6200
- NOTHING FOUND OR SET
- FOUND 3/4 IRON PIPE TAGGED R.L.S. 4840
- Found 5/8" rebar with plastic cap R.L.S. 6200

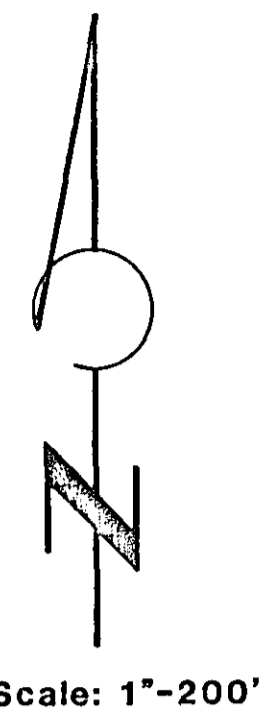


BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP IS THE EAST LINE OF PARCEL 17 WHICH BEARS S 0 02 38' W AS SHOWN ON THE RECORD OF SURVEY FOR G.F.S. CORPORATION RECORDED AS DOCUMENT NO. 180582, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOTAL AREA OF PARCEL BEING DIVIDED IS 39.98 AC. GROSS
ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, Nv. 89410
(702) 782-7444



SURVEYORS CERTIFICATE

I, PAUL "DEAN" HIGGINBOTHAM, A Professional LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MATT AND STEPHANIE JOHNSON.
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 20, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Paul Dean Higginbotham 3-24-92 DATE
PAUL "DEAN" HIGGINBOTHAM Professional LAND SURVEYOR NO. 6200

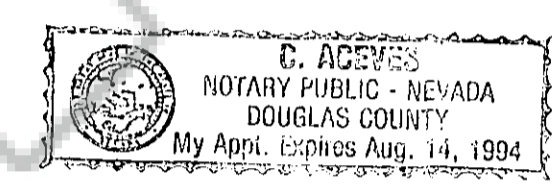
OWNER'S CERTIFICATE

I, STEPHANIE JOHNSON, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Stephanie Johnson
STEPHANIE JOHNSON

**STATE OF NEVADA
COUNTY OF DOUGLAS**

ON THE 31st DAY OF March, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STEPHANIE JOHNSON, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.



C. Adams
NOTARY'S SIGNATURE

NOTES

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
 2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP.
7.50' PUBLIC UTILITY EASEMENTS ALONG ALL ROAD FRONTAGES.
5.00' PUBLIC UTILITY EASEMENTS ALONG ALL SIDE AND REAR LOT LINES.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST RECORDED 1-17-91 Book 191, PAGE 2056
DOCUMENT # 243088
Janice K. Condon 3-13-92
WESTERN TITLE COMPANY, Janice K. Condon
TITLE DEPT. SUPERVISOR

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 14th DAY OF May, 1992, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 3-19-93
JOHN RENZ, CHIEF PLANNING OFFICIAL

UTILITY COMPANIES' CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CPL 7-17-92 DATE
SIERRA PACIFIC POWER CO. DATE

Frank Conroy 7-17-92 DATE
SOUTHWEST GAS CO. DATE

S. Christman 7-17-92 DATE
CONTINENTAL TELEPHONE CO. DATE

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 23-480-04

Barbara J. Reed 3/22/93
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
by *Eric M. Bunker* Deputy

COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 3/17/93
Mark B. Palmer, P.E.
DOUGLAS COUNTY ENGINEER

RECORDERS CERTIFICATE

FILED THIS 23rd DAY OF March, 1992, AT 45 MINUTES PAST 8 O'CLOCK A.M., IN BOOK 393 OF OFFICIAL RECORDS, AT PAGE 4281; DOCUMENT NUMBER 302546 RECORDED AT THE REQUEST OF: *Higg-n-Sons*

Janice Hill - Deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP
For
MATT AND STEPHANIE JOHNSON
A DIVISION OF PARCEL 17
OF LAND DIVISION MAP G.S.F. DEVELOPMENT CO.
A PORTION OF SECTION 1, T.12 N., R. 20 E., M.D.M.
DOUGLAS COUNTY, NEVADA