## DEED OF TRUST THIS DEED OF TRUST SECURES FUTURE ADVANCES

93010345

, payable in monthly installments of principal and interest,

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This Deed of Trust, made this 18th d                                                                                                                                                                                                                                                                                     | ay of MARCH 1993 between                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                          | herein called TRUSTOR, whose address is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| and SECURITY PACIFIC FINANCIAL SERVICES INC.                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5250 S VIRGINIA STE 303, RENO NV 89502                                                                                                                                                                                                                                                                                   | and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| STEWART TITLE OF DOUGLAS COUNTY                                                                                                                                                                                                                                                                                          | herein called TRUSTEE, whose address is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PO BOX 1029 MINDEN NV 89423                                                                                                                                                                                                                                                                                              | å 00 ° .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRU                                                                                                                                                                                                                                                                 | STEE IN TRUST, WITH POWER OF SALE, that property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| in <u>DOUGLAS</u> County, Nevac                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          | and the second of the second o |
| ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND                                                                                                                                                                                                                                                                            | SITUATE IN THE COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOW                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LOT 978, AS SHOWN ON THE MAP OF GARDNERVILLE                                                                                                                                                                                                                                                                             | RANCHOS UNIT NO. 7. FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FOR RECORD IN THE OFFICE OF THE COUNTY RECORD                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ON MARCH 27, 1974, AS DOCUMENT NO. 72456.                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ASSESSMENT PARCEL NO. 29-424-04.                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| also known as 1465 MARY JO DRIVE, GARDNERVILLE                                                                                                                                                                                                                                                                           | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Number and S                                                                                                                                                                                                                                                                                                            | treet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOGETHER WITH all buildings and improvements now or hereafter erected thereon a heating, lighting, plumbing, gas, electric, ventilating, refrigerating and air conditioning or prohibited by law, all of which, for the purpose of this deed of trust, shall be deem which is referred to hereinafter as the "premises." | equipment used in connection therewith, except as restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TO HAVE AND TO HOLD said land and premises, with all the rights, privileges and executors, administrators, successors and assigns.                                                                                                                                                                                       | d appurtenances thereto belonging, to trustee and his heirs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FOR THE PURPOSE OF SECURING: (1) the repayment of the indebtedness evidenced                                                                                                                                                                                                                                             | by that certain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Trustor herein contained; and (2) the repayment of any future advances with interest thereon, made to Trustor by Beneficiary and any renewals or extensions thereot.

TO PROTECT THE SECURITY OF THE WITHIN DEED OF TRUST, TRUSTOR(S) AGREES: (1) To keep said premises insured against fire and such other casualities as the Beneficiary may performent of all improvements for the protection of Beneficiary in such manner, in such amounts, and in such companies as Beneficiary may from time to time approve and to keep the policies therefor, property endorsed, on deposit with Beneficiary; and that loss proceeds (less expense of collection) shall, at Beneficiary's option, be applied on said indebtedness, whether due or not, or to the restoration of said improvements. Such application by the Beneficiary shall not cause discontinuance of any proceedings to foreclose this Deed of Trust. In the event of foreclosure, all rights of the Trustor in insurance policies then in force shall pass to the purchaser at the foreclosure sale. (2) To pay all taxes and special assessments of any kind that have been or may be levied or assessed upon paid premises, or any part thereof, or upon the debt secured hereby, or upon the interest of Beneficiary in said premises or in said debt, and procure and deliver to Beneficiary ten (10) days before the day fixed by law for the first charge or penalty to accrue thereon, the official receipt of the proper officer showing payment of all such taxes and assessments. (3) To keep said premises free from all prior liens and upon demand of Beneficiary to pay and procure release of any lien which in any way may impair the security of this Deed of Trust. (4) In the event of default by Trustor under paragraphs 1, 2 or 3 above. Beneficiary, at its option (whether electing to declare the whole indebtedness secured hereby with a

Revolving Loan Agreement of even date herewith, which obligates Beneficiary, subject to the conditions stated therein, to advance to Trustor up to

3-23-98

, plus finance and other charges; or

IT IS MUTUALLY AGREED THAT: (1) If the said Trustor shall fail or neglect to pay installments on said Note or Agreement as the same may hereafter become due, or default in the performance of any obligation, covenant or liability contained or referred to herein, or should any action or proceeding be filed in any court to enforce any lien on, claim against or interest in the premises, then all sums owing by the Trustor to the Beneficiary under this Deed of Trust or under the Note or Agreement secured hereby shall immediately become due and payable at the option of the Beneficiary; on the application of the Beneficiary or assignee, or any other person who may be entitled to the monies due thereon. Beneficiary may in addition deliver to Trustee a written declaration of default and demand for sale and a written notice of default and of election to cause to be sold said property, which notice rividencing expenditures secured hereby. After the lapse of such time as may then be required by law following the recordation of said notice of default, and notice of sale having been given as then required by law, Trustee, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone such sale by public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone such sale by public announcement at the time fixed by the preceding postponement. Trustee shall deliver to such purchaser its Deed conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Trustor, Trustee, or Beneficiary as hereinalter defined, may purchase at such sale. After deducting all co

30170-0991 NV

a Credit Limit of \$ \_\_NONE\_

Note of even date herewith, in the principal sum of \$ \_\_7726\_23

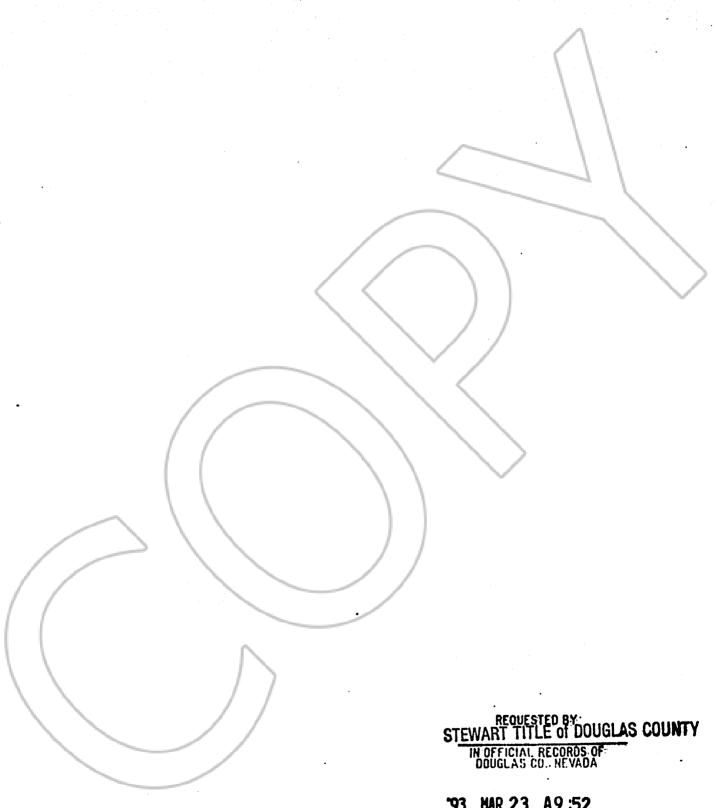
with the balance of the indebtedness, if not sooner paid, due and payable on .

BOOK 393 PAGE4327

- (2) In the event said premises are sold by Trustee, Trustor, if a signer of the said Note or Agreement, shall be liable for any deficiency-remaining after sale of the premises, and application of the proceeds of said sale to the indebtedness secured and to the expenses of conducting said sale; including Trustee's and Attorney's fees and legal expenses if allowed by law.
- (3) Trustor(s) agrees to surrender possession of the hereinabove described premises to the Purchaser at the aforesaid sale, immediately after such sale, in the event such possession has not previously been surrendered by Trustor(s) and for failure to do so will pay to Purchaser the reasonable rental value of the premises during the time such possession by Trustor continues.
- (4) Upon the occurrence of any default hereunder, Beneficiary shall have the option to declare all sums secured hereby immediately due and payable and foreclose this Deed of Trust in the manner provided by law for the foreclosure of mortgages on real property and Beneficiary shall be entitled if allowed by law to recover in such proceedings all costs and expenses incident thereto, including a reasonable Attorney's fee in such amount as shall be fixed by the court. Trustor(s) will surrender possession of the premises immediately after court foreclosure and for failure to do so will pay to the purchaser the reasonable rental value of the premises during the time such possession by Trustor continues.
- (5) Beneficiary, or any successor in ownership of any indebtedness secured hereby, may from time to time, by instrument in writing, substitute a successor or successors to any Trustee named herein or acting hereunder, which instrument, executed by the Beneficiary and duly acknowledged and recorded in the office of the recorder of the county or counties where said property is situated, shall e conclusive proof of proper substitution of such Trustee.
- (6) Upon payment in full by said Trustor(s) of his indebtedness hereunder, Trustee shall reconvey to said Trustor(s) the above-described premises according to law.
- (7) Should said property or any part thereof be taken or damaged by reason of any public improvement or condemnation proceeding, Beneficiary shall be entitled to all compensation, awards, and other payments or relief therefor.
- (8) The collction of the proceeds of fire and other insurance policies or compensation or awards for any taking or damage of the property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of sale hereunder or invalidate any act done pursuant to said notice.
- (9) All Trustor(s) shall be jointly and severally liable for fulfillment of their covenants and agreements herein contained, and all provisions of this Deed of Trust shall inure to and be binding upon the heirs, executors, administrators, successors, grantees, lessees and assigns of the parties hereto respectively. Any reference in this Deed of Trust of the singular shall be construed as plural when appropriate.
- (10) Trustee accepts this Trust when this Deed of Trust, duly executed and acknowledged, is made a public record as provided by law. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Trustor, Beneficiary, or Trustee shall be a party, unless brought by Trustee.

| riustee shall be a party, unless brought by riustee.                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (11) If any Debtor is a married person, he represents and warrants that this instrument has been executed on his behalf, and that he has not executed the same as surety for another. |
| IT IS FURTHER UNDERSTOOD AND AGREED that if the term of this Deed of Trust is more than                                                                                               |
| IN WITNESS WHEREOF the said Trustor has to these presents set hand and seal this date 3-18-93                                                                                         |
| Signed, sealed and delivered in the presence of:                                                                                                                                      |
| Witness PETE BARRON WILLIAM L. SUGDEN /                                                                                                                                               |
| Somme Sugger (Seal)                                                                                                                                                                   |
| Witness                                                                                                                                                                               |
| The State of Nevada  County of WASHOE  Ss.                                                                                                                                            |
| On this 18th day of MARCH, 19 93, personally appeared before me, a Notary Public in and for County and state, WILLIAM L. SUGDEN AND DONNA M. SUGDEN and                               |
| a Notary Public in and for County and state, WILLIAM L. SUGDEN AND DONNA M. SUGDEN and how who executed the                                                                           |
| foregoing instrument and he (they) duly acknowledged to me that he (they) executed the same freely and voluntarily and for the uses and purposes                                      |
| therein mentioned. In Witness Whereof, I have hereunto set my hand and affixed by official seal this date:  3-18-93                                                                   |
| PETER E. BARRON Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPRES DEC. 1, 1995                                                              |
|                                                                                                                                                                                       |

| COUNTY RECORDER | Recorded in BookPage |   | Received for record thisA.D. 19 | STATE OF NEVADA | RECORDER'S OFFICE | Street SECURITY PACIFIC FINANCIAL SERVICES; INC. Address 5250 S. Virginia, Ste. 303 City & Reno, Nevada 89502 State | AND WHEN RECORDED MAIL TO: | RECORDER'S OFFICE | DEED OF TRUST |
|-----------------|----------------------|---|---------------------------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|---------------|
| CORDER          |                      | ž | day of                          | 1               |                   |                                                                                                                     |                            | 302               | <b>564</b>    |



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SUZANNE BEAUDREAU
RECORDER 302564 DEPUTY BOOK 393 PAGE4329