when recorded mail to: antonio garzapena 1347 Patricia Gurdrerville, N 89410

INDIVIDUAL GRANT DEED

Order No.
Escrow No. F53165MK
R.P.T.T. EX#4

Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ANTONIO GARZAPENA, JR. and JACQUELINE GARZAPENA, husband and wife and JEAN M. LEE, a married woman, all as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ANTONIO GARZAPENA JR. AND JACQUELINE GARZAPENA, HUSBAND AND WIFE AS JOINT
TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 29-314-01 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 377, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-314-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 2, 1993

STATE OF NEVADA California

County of San Dirego

)ss.

on 3-13-93

before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) 's subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:

SAME AS ABOVE

can M

JEAN M. LEE

FOR RECORDER'S USE

Notary Public
OFFIC
LYNN
HOTARY PU

OFFICIAL SEAL
LYNN M. MILLER
HOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My comm. expires APR 29, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

93 MAR 23 P12:14

SUZANNE BEAUDREAU
RECORDER
302593
PAIN DEPUTY

BOOK **393** MAR**4385**

deed