Upon recordation, return to: Advanced Financial Corporation (AFC) P.O. Box 12637 Reno, NV. 89510 (702) 323 -8916

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersign	ed hereby transfers	, sells, assign	s, sets over and	conveys to K	afoury, Arm	strong
& Co., Profit Sharing Plan, all the right,	title, and interest in	and to that ce	ertain Deed of Tr	ust dated 03/	16/93, execu	ted by
Gale W. Strong and Jeanette A. Strong, he	usband and wife as j	joint tenants a	s Trustor(s), to	First Centenn	ial Title Ins	urance
Company as Trustee, and recorded on	<u> 3 -23 </u>	19 <u>_93</u> i	n the Office of t	he County Ro	ecorder of D	ougla
County, State of Nevada, as document #_	302597	_,in Book	<i>3</i> 93	_, on Page	<u>4398 </u>	as
secured by that certain real property, to v	vit:			\ \		
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			/		\	
See Exhibit "A" a	ittached hereto and	made a part l	nereof by this rel	ierence	/	
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	/		1			The same of
Together with the Note or Notes therein of	described and secure	ed thereby, tl	ne money due ar	nd to become	due thereon	ı, with
interest, and all rights accrued or to accru	\ \	N	1 - 1			
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		//	ADVANCED	rinancial ,	, CURPURA	, I ION
Dated: 03/19/93			m//	1	1	
/ /			If May			
STATE OF NEVADA } }SS.				BY: Mark	J. Torst, Pro	zsident
COUNTY OF WASHOE}						
On 03/19/93, personally appeared before n	ne a Notary Public	Mark I Tors	t President of A	dvanced Fins	ncial Carno	ration
whose name is subscribed on the within in						
State, that he executed the same.					7	
senumental company and the property of the sent the	***************************************		20			
MARYANN QUIN Notary Public - State	<u>•</u>		ilh			
Appointment Recorded in Wi	asince County		-/f/fa-	gr sie	Notary	Public
MY APPOINTMENT EXPIRES	JAN. 6, 1994 📱				•	
•	For Reco	rders Use				
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			•			

Exhibit "A"

Parcel One:

All that portion of Lot 2 on the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows, to-wit:

Parcel 3, as set forth on the certain Parcel Map for Richard H. and Alis L. Nalder, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1982, as Document No. 71297

A.P.N. 35-140-18

Parcel Two:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 435, as shown on the map of resubdivision o lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit No. 2, recorded July 10, 1967, in Book 51, Page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

A.P.N. 27-430-14

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

93 MAR 23 P12:27

SUZAHNE BEAUDREAU
PECORDER 302598

OPAN DEPUTY

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