SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 2029

THIS DEED OF TRUS	T, made this 10	th day of $^{ m N}$	larch		, 19 ⁹³ , between
PENNY L	.W. ECHAN, an	unmarried woman			, herein called TRUSTOR,
vhose address is	P.O. Box 11550	, Zephyr Cove, Ne	vada 89448 (city)	(state)	and (zip)
		ı, herein call TRUSTEE, a PION OF TRUST DAT		EITMAN and JUNE R. 1993	HEITMAN,
				,h	erein called BENEFICIARY,
WITNESSETH: That T			jns to Trustee in t	rust, with power of sale, t	hat property in Nevada, described as:
	DOUG			(\
in the Offic 1966, Docume	ee of the Coun ent No. 31837.			lage Unit No. 4, f , Nevada on April	
AP#05-333-12	2			~	\ \
DUE ON SALE		DESCRIBED HEREIN.	OR ANY PART	OF IT, OR ANY INT	EREST IN IT
BE SOLD, OR TRUSTOR, ALI MATURITY DAT	IF IT IS AGREED OBLIGATIONS OF THE EXPRESSED OF THE SECOND	ED THAT IT WILL E SECURED BY THIS D	E SOLD, CONV EED OF TRUST	EYED, OR ALIENATED, WITHOUT REGARD OF HOLDER SHALL IMMED	BY THE F THE
BECOME DUE A	AND PAYABLE.		/ /	\ \	
•		<			
Together with the ren	nts, issues and profits t	nereof, subject, however, to	the right, power and	d authority hereinafter given to	and conferred upon Beneficiary
to collect and apply such For the purpose of sec	rents, issues and profits curing (1) payment of t	i. he the sum of S 200, 0	00.00 with	interest thereon according to t	he terms of a promissory note or
notes of even date herewi of Trustor incorporated h	ith made by Trustor, pa herein by reference or s	yable to order of Beneficiary ontained herein; (3) paymen	r, and all extensions of of additional sums	and interest thereon which ma	e performance of each agreement by hereafter be loaned to Trustor,
To protect the securit	ty of this Deed of Trus	t, and with respect to the pr	perty above describ	e secured by this Deed of Trus ed, Trustor expressly makes ea	t. ch and all of the agreements, and itually agreed that each and all of
the terms and provisions	set forth in subdivision	B of the ficiticious Deed of ment file number, noted belo	Trust recorded in th	e office of each County Recor	der in the State of Nevada, in the
COUNTY Carson City	BOOK Off. Rec.	PAGE DOC. NO. 000-52876	COUNTY	BOOK 73 Off, Rec.	PAGE DOC. NO. 248 86043
Churchill Clark	Off. Rec. 861226 Off. Rec.	224333 00857	Lyon Mineral	Off. Rec. 112 Off. Rec.	0104086 352 078762
Douglas Elko	1286 Off, Rec. 545 Off, Rec.	2432 147018 316 223111	Nye Pershing	558 Off. Rec. 187 Off. Rec.	075 173588 179 151646
Esmeralda Eureka Humboldt	110 Off, Rec. 153 Off, Rec. 223 Off, Rec.	244 109321 187 106692 781 266200	Storey Washoe White Pine	055 Off, Rec. 2464 Off, Rec. 104 Off, Rec.	555 58904 0571 1126264 531 241215
Lander shall inure to and bind to	279 Off, Rec. he parties hereto with	034 137077 respect to the property abo	ve described. Said a	greement, terms and provision	ns contained in said subdivision A
and B, (identical in all co Trust for all pruposes as charge therefor does not	ounties, and printed on fully as if set forth at exceed a reasonable as	the reverse side hereof) are length herein, and Beneficia	by the within referency may charge for a the collection agent	ice thereto, incorporated herei statement regarding the obliga appointed by him may charge	n and made a part of this Deed of tion secured hereby, provided the a fee of not to exceed \$15,00 for
	tor requests that a copy	of any notice of default an	d any notice of sale h	ereunder be mailed to him at	his address hereinbefore set forth,
STATE OF NEVADA	TOT A C	ss			
// /	JGLAS 1993	-/		00 0000	
ON March 23, 1993 personally appeared before me, a Notary Public, PENNY L				Plnmplu Echa- L.W. ECHAN	
personally know	wn to me to be		AGE CO	OFFICIAL SEAL	**
PENNY L.W. ECHA		/		MARILYN L. BIGHAN	
subscribed to the above	instrument who ackno	on whose name(s) is/are wledged that S he		DOUGLAS COUNTY My appointment expires Nov 6, 1995	
executed the instrument	r.		Product to		▶
/// - /	1 4.1.	I			
Notary Public - Stallan					CORDER'S USE
, (,				PACIFIC TITLE, II	
				IN OFFICIAL RECORDS	S OF DA
	WHEN RECORD	ED MAIL TO:			
	HEITMAN TRU			93 MAR 23 P3:4	2
	2210 KONA C RENO, NEVAD			AUTANU CACARAA	T A11
				SUZANNE BEAUDP RECROER	3026 11
				\$5-PAIL	DEPUTY
•					BOOK 393 PAGE4446