WHEN RECORDED MAIL TO:

James & Bertha Culp 336 5th Green Court Incline Village, Nevada 89451

INDIVIDUAL GRANT DEED

Order No. S60254LB
Escrow No. S60254LB
R.P.T.T. exempt | Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

CHERYL E. CHAPPELL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

(GRANTOR),

does hereby grant, bargain, sell, and convey to

JAMES R. CULP and BERTHA B. CULP, husband and wife

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 03-180-03, specifically described as:

Lot 3, as shown on the Revised Plat of Lakeridge Estates No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated

STATE OF NEVERA

county of Los angeles. )ss.

On Ward (2, 1993) before me, a notary public, personally appeared

CHERYL E. CHAPPELL

rersonally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that Sk executed the instrument.

Motary Public Scholing.

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

MORGAN SCHOENING Z
COMM. #974440 S
NOTARY PUBLIC · CALIFORNIA P
LOS ANGELES COUNTY
My Comm. Expires September 27, 1996

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

793 MAR 23 P4:09

SUZANNE DEAUDRE 302614

PAIL: 12 DEPUTY
BOOK 393 PACE4451

guel

3/12/93