WHEN RECORDED MAIL TO: Thurston Robinson c/o 45-564 E. Kam Hwy

Kaneohe, Hawaii 96744

Order No. S60254LB Escrow No. S60254LB R.P.T.T. 325,00 ** Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

JAMES R. CULP AND BERTHA B. CULP, HUSBAND AND WIFE

(GRANTOR),

does hereby grant, bargain, sell, and convey to

THURSTON J. ROBINSON, AN UNMARRIED MAN

(GRANTEE),

all that real property in the County of being Assessor's Parcel Number

DOUGLAS State of Nevada, specifically described as:

Lot 3, as shown on the Revised plat of Lakeridge Estates No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA

County of

)SS. On $\bigvee \bigvee \bigvee$

before me, a notary public,

personally appeared

ines RCulp+ personally known or proved to me to be the person(s) whose name(s) our subscribed to the above instrument who acknowledged that executed

the instrument.

Notary"

MAIL TAX STATEMENT TO: SAME AS ABOVE

Bertha B.

FOR RECORDER'S USE

Public LAURA E. BOWSER

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1920

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 (702) 882-4577 TELEPHONE

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'93 HAR 23 P4:10

SUZANNE BEAUDREAU RECORDER KO DEPUTY BOOK **393** PAGE**445**2