STEWART TITLE OF DOUGLAS COUNTY
1650 North Lucerne P.O. Box 1029
Attn: Susan L. Hudson
Escrow # 92031739 FULL RECONVEYANCE
Year 11/1992
Loan #5000023654
KNOW ALL MEN BY THESE PRESENTS: THAT, WHEREAS, HOME TRUSTEE, Inc., Trustee under Deed of Trust
executed by <u>CURTIS J. MARCOTTE AND KIMBERLY A. MARCOTTE</u> , HUSBAND AND WIFE,
AS JOINT TENANTS
as Trustor, and recorded AUGUST 24, 1990 as
Document No. 233114 , in Book 890 PAGE 3934 ,
of Official Records, in the office of the County Recorder of
DOUGLAS County, State of NEVADA , has been duly requested to reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;
NOW, THEREFORE, IN CONSIDERATION of said request and payment of his fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons Legally Entitled Thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.
WITNESS my hand as such Trustee this 6th day of
PRIMERIT BANK, FEDERAL SAVINGS BANK BENEFICIARY HOME TRUSTEE, INC. TRUSTEE
BY Jackelin Ashley Its; Vice President
STATE OF NEVADA BY Judit A. Soto Its: Asst. Secretary
COUNTY OF <u>CLARK</u>
On JANUARY 6, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Jacqueline Ashley known to me to be the Vice President, and Indith A. Soto Room to me to be Asst.  Secretary of the corporation that executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
Signature of Notary Public STEWART TITLE OF DOUGLAS COUNTY
LYDIA M. VILLARREAL  Notary Public - Nevada  Clark County  Notary Public - Nevada
My appt. exp. Sep. 27, 1993 93 MAR 24 A 9:20

SUZANNE SE AUDRE AU
RECORDER

8500 PAIL Bh DEPUT 800X 393 PAGE 4462

WHEN RECORDED MAIL TO: