

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER GUNTHER, JR., a single man

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LIVIO CRISTANELLI and MARLENE CRISTANELLI, Husband and Wife, as Joint Tenants with right of survivorship, as to an undivided 1/2 interest and JOSEPH CRISTANELLI, a single man as to an undivided 1/2 interest as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 436, as shown on the AMENDED MAP OF SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

APN 11-251-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 18th day of March, 19 93.

STATE OF NEVADA

COUNTY OF Douglas } SS

On March 18, 1993 and proved to be personally appeared before me, a Notary Public. Christopher Gunther, Jr.

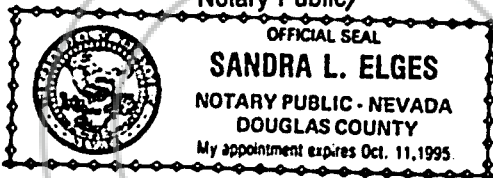
Christopher Gunther, Jr.

Christopher Gunther, Jr.

who acknowledged that he executed the above instrument.

Sandra L. Elges

Notary Public



ORDER NO. _____
ESCROW NO. 2050

WHEN RECORDED MAIL TO:
Mr. & Mrs. Livio Cristanelli
Mr. Joseph Cristanelli
23 Chateau Court, So. San Francisco, CA
94080

The grantor(s) declare(s):
Documentary transfer tax is \$149.50
 computed on the full value of property conveyed or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 MAR 26 11:19

SUZANNE BEAUCREAU
RECORDER

\$ 5.00 PAID *[Signature]* DEPUTY

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