RECORDING REQUESTED BY	1
Pacific Title, Inc. #2052	
AND WHEN RECORDED MAIL TO	
Pacific Title, Inc.	
Zephyr Cove, NV 89448	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

WITNESSETH

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN APN 15-060-45

to secure a note in the sum of \$ 240,000.00 dated September 23, 1992 in favor of DONALD R. LEVERTY, INC. which deed of trust was recorded. September 30, 1992 in book 992 page 310.

Official Records of said county; and

WHEREAS, it is a condition precedent to obtaining said loan that said deed of trust last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first above mentioned; and

WHEREAS, Lender is willing to make said loan provided the deed of trust securing the same is a lien or charge upon the above described property prior and superior to the lien or charge of the deed of trust first above mentioned and provided that Beneficiary will specifically and unconditionally subordinate the lien or charge of the deed of trust first above mentioned to the lien or charge of the deed of trust in favor of Lender; and

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WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such loan to Owner; and Beneficiary is willing that the deed of trust securing the same shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien or charge of the deed of trust first above mentioned.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That said deed of trust securing said note in favor of Lender, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of the deed of trust first above mentioned.
- (2) That Lender would not make its loan above described without this subordination agreement.
- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the lien or charge of the deed of trust first above mentioned to the lien or charge of the deed of trust in favor of Lender above referred to and shall supersede and cancel, but only insofar as would affect the priority between the deeds of trust hereinbefore specifically described, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the deed of trust first above mentioned, which provide for the subordination of the lien or charge thereof to another deed or deeds of trust or to another mortgage or mortgages.

Beneficiary declares, agrees and acknowledges that

- (a) He consents to and approves (i) all provisions of the note and deed of trust in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Owner and Lender for the disbursement of the proceeds of Lender's loan;
- (b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part;
- (c) He intentionally and unconditionally waives, relinquishes and subordinates the lien or charge of the deed of trust first above mentioned in favor of the lien or charge upon said land of the deed of trust in favor of Lender above referred to and understands that in reliance upon, and in consideration of, this waiver, relinquishment and subordination specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination; and
- (d) An endorsement has been placed upon the note secured by the deed of trust first above mentioned that said deed of trust has by this instrument been subordinated to the lien or charge of the deed of trust in favor of Lender above referred to.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVI	SION WHICH ALLOWS THE PERSON OB-
LIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOA	AN A PORTION OF WHICH MAY BE EX-
PENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE I	AND.
DONALD R. LEVERTY, INC.	IR DA
Donald	R. Leverty
By: Let Fresar Korl	eventy
	n J. Level (1907)
Catheon Swetty Scretzy	d STATE OF NEVADA
	County of <u>CARSON</u>
	on the 19th day of MARCH 19 93
-2-	Personally appeared before me: Density R. Leverry E KATHLEEN J. LEVERTY
This Form Furnished By Fidelity National Title	Who acknowledged that he/executed he/executed

(SUBORDINATION FOR 6"A")

IT IS RECOMMENDED THAT, PRIOR TO THE SUBORDINATION AGREEMENT, THE PARTIES COAST

ATTORNEYS WITH RESPECT THERETO.

BOOX 393 PAGE5401

(seal)

DESCRIMES, KUZIRIAN

A TO BOOK POOL OF THE COMMON C

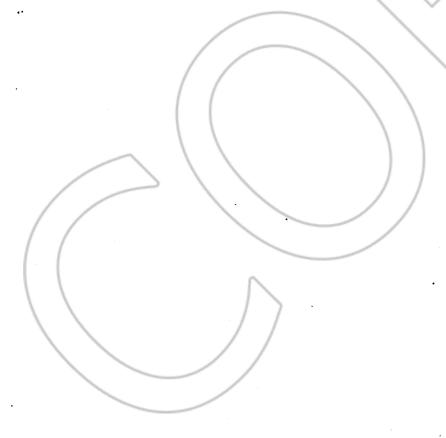
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STATE OF NEVADA)			•
) s.s.			
COUNTY OF Carson	_)	•		
	v			
On this 19th	day ofM	arch	,19 <u>93</u> befor	e me,
the undersigned	, a Nota	ry Public in and i	for the said	County and State,
residing therein, duly	commissioned and	sworn, personally	y appeared	<u> </u>
	Donald R. Lever	ty and Kathleen J.	Leverty	lamas Na ha ebo
personally known to me	(or proved to me	on the basis of s	sacisiory evi	encejto de the
person(s) who executed	the within instr	ument as	presiden	ed to me that such
secretary, on behalf of	the corporation	cherein named, at	ud acknowieds	ed to me char addi
corporation executed the resolution of its Board	a within instrum	ent pursuant to 1	re dirtares o	nd by Laws one a
resolution of its Board	or pirectors.	,		\ \
IN WITNESS WHEREOF, I ha	eva haraveta sat	my hand and affile	ked my offic	ial seal, in and
for said County and Sta	ro the day and	vear first above v	written.	
101 Sala Councy and Dec	. ,	,		. /
()	1/ -			
Subolah B X	Usulan	/ /		
Notary Public in and fo	r sgld County an	d State of Nevada	\ \	/ /
My commission expires:	•		\ \	
•	A	4111111111111111111111111111111111111))	
	DEBO	RAH 6. KUZIRIAN	/ /	
• •		ublic - State of Novada	/ /	•
		iont Recorded in Carson City	/	
•	MY APPOINT	MENT EXPIRES JUNE 25, 1995		
• •		120+09+0416+1+1+0231501+2+168+4+1144114+12+12+12+14+1+14+	<	
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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF JACKS VALLEY ROAD WITH THE SOUTHERLY LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 34; THENCE NORTH 21°46'35" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE 942.85 FEET; THENCE AT RIGHT ANGLES TO SAID EASTERLY RIGHT OF WAY LINE, SOUTH 68°13'25" EAST, 640.55 FEET; THENCE SOUTH 17° 57'15" WEST, 912.86 FEET TO A FENCE ON THE NORTHERLY LINE OF THE ADAMS PROPERTY; THENCE NORTH 70°07'03" WEST, ALONG SAID FENCE LINE, 230.78 FEET TO A FENCE CORNER; THENCE NORTH 17° 57'15" EAST, ALONG A FENCE ON THE EASTERLY LINE OF THE ADAMS PROPERTY, 159.77 FEET TO SAID SOUTHERLY LINE OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 34; THENCE WESTERLY ALONG SAID SOUTHERLY LINE, 495.45 FEET TO THE POINT OF BEGINNING.



REQUESTED BY
PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CG.: HEVADA

793 MAR 29 All :26

SUZANNE BEAUDREAU RECORDER

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BOOK 393 PAGE 5403

DEPUTY