WHEN RECORDED MAIL TO: H & S CONSTRUCTION, INC. P.O. BOX 2077 MINDEN, NEVADA 89423 Order No. M51900SD

### NOTICE OF COMPLETION

## NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is H & S CONSTRUCTION, INC.
- 3. The full address of the undersigned is P.O. BOX 2077 MINDEN, NEVADA 89423
- 4. The nature of the title of the undersigned is: In fee simple
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- A work of improvements on the property hereinafter described was completed on March 24, 1993
- 8. The name of the contractor, if any, for such improvements was VALLEY HOE ESCAVATION and WILSON CONSTRUCTION
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE (Continued)

10. The street address of said property is MISSION HOT SPRING #3
MINDEN, NEVADA 89423
Dated March 29, 1993

H & S CONSTRUCTION, INC.

STATE OF NEVADA County of Douglas

)ss.

By: Randall S. Harris, President

On March 29, 1993

before me, a notary public,

personally appeared Randall S.

Harris, President

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed

the lastrument.

otáry Public

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SHARI DOWNING

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1996

FOR RECORDERS USE

303131

#### EXHIBIT "A"

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

#### PARCEL 1:

Commencing at the South 1/4 corner of said Section 21 as shown on the Parcel Map for J.W. ROBINSON filed for record in Book 487 at Page 2956 as Document No. 153734, Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING; thence along the West line of the Southwest 1/4 of the Southeast 1/4 of said Section 21; North 00° 00' 00" East a distance of 455.07 feet; thence leaving said West line North 89° 59' 35" East a distance of 697.15 feet; thence North 00° 00' 00" East a distance of 441.00 to the South line of Parcel 2 of aforesaid Parcel Map; thence along said line North 89° 59' 35" East a distance of 222.85 feet to the Southeast corner of said Parcel 2; thence along the East line of Parcel 2 North 00° 00' 00" East a distance of 427.00 feet to the North line of aforesaid Southwest 1/4 of the Southeast 1/4; thence along said North line; North 89° 59' 35" East a distance of 407.14 feet to the Northeast corner of Southwest 1/4 of the Southeast 1/4; thence along the East line thereof; South 00° 03' 01" West a distance of 1322.55 feet to the Southeast corner of said Southwest 1/4 of the Southeast 1/4; thence along the South line thereof; South 89° 58' 14" West a distance of 1325.98 feet to the TRUE POINT OF BEGINNING.

A.P.N. 21-030-06

# PARCEL 2:

Together with an easement 50.00 feet in width for public access and utility purposes over the following described parcel:

Commencing at the South 1/4 corner of said Section 21 as shown on the Parcel Map for J.W. ROBINSON, filed for record in Book 487 at Page 2956, as Document No. 153734, Official Records of Douglas County, Nevada, thence along the West line of the Southwest 1/4 of the Southeast 1/4 of said Section 21; North 00° 00' 00" East a distance of 846.07 feet to the TRUE POINT OF BEGINNING; thence continuing along said West line; North 00° 00' 00" East a distance of 50.00 feet; thence leaving said West line; North 89° 59' 35" East a distance of 697.15 feet to a point on the South line of Parcel 2 of the aforesaid Parcel Map; thence South 00° 00' 00" West a distance of 50.00 feet; thence South 89° 59' 35" West a distance of 697.15 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

793 MAR 29 A11:45

SUZANNE BEAUDREAU RECORDER

600 PAIL BY DEPUTY

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