637

Department of Treasury - Internal Revenue Service

(Rev. January 1991) Notice of Federal Tax Lien Under Internal Revenue Laws Serial Number District For Optional Use by Recording Office Las Vegas, NV 889318329 As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability had been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. KENNETH D SKAGGS Name of Taxpayer 2626 N MESA ST BOX 225 Residence EL PASO, TX 79902

IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Return To: Internal Revenue Service 4750 W. Oakey Blvd. Las Vegas, NV 89102 Collection Support Function - Liens

Kind of Tax	Tax Period Ended (b)	Identifying Number	Date of Assessment	Last Day of Refiling (0)	Unpaid Balance of Assessment
. 1040	12/31/84	0015	01/31/87	03/02/97	11749.46
1040	12/31/85	0015	03/30/87	04/29/97	6822.02
1040	12/31/86	0015	01/11/88	02/10/98	7302.38
1040 1040	12/31/87	0015	02/06/89 08/20/90	03/08/99 09/19/00	8545.19 19382.45
Place of Filing		DEGODDED.			
	COUNTY DOUGLA MINDEN	S COUNTY		Total	\$ 53801.50

Las Vegas, NV This notice was prepared and signed at

Title

REQUESTED BY TRC IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

19th day of March 93

193 MAR 29 P12:32

Signature for RON SMITH 0000

Chief SPf 88-01-0000

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71 466, 1971 - 2 C.B. 409)

Form **668(Y)** (Rev. 1-91)

Part 1 - Kept by Recording Office

SUZARNE BEAUDREAU 303148 -60 RECORDER

ST PAIN TO DEPUTY

BOOK **393** PACE **5459**