

WHEN RECORDED MAIL TO:
HENRY E. WOODY
P.O. BOX 1664
GARDNERVILLE, NV 89410

Order No.
Escrow No. M54291CH
R.P.T.T. 245.70
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NEVADA JOHNSON, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
HENRY E. WOODY and LOLA F. WOODY, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 17-304-06, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 6, in Block D as set forth on Final Map of WESTWOOD VILLAGE UNIT NO.
III, filed in the office of the County Recorder of Douglas County, State
of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No.
209883.

A.P.N. 17-304-06

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated March 24, 1993

STATE OF NEVADA

County of Douglas)

On March 29, 1993)

before me, a notary public,
personally appeared

KIRK JOHNSON, PRESIDENT
NEVADA JOHNSON, INC.

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

Notary Public

NEVADA JOHNSON, INC.

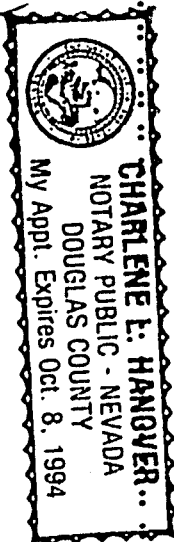
BY: KIRK JOHNSON, PRESIDENT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'93 MAR 29 P3:42

SUZANNE BEAUDREAU
RECORDER

303162

\$500 PAID *Kg* DEPUTY

BOOK 393 PAGE 5195