

WHEN RECORDED MAIL TO:
WORDEN
P.O. BOX 12478
LAS VEGAS, NEVADA 89121

Order No. M52655SD-X
Escrow No.
R.P.T.T. 97.50
xx Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, W & W ENTERPRISES, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to STEWART M. WORDEN & GENELLE M. WORDEN, husband and wife as joint tenants with right of survivorship

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-280-41, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 4-D-2 of Parcel Map No. 2 for W & W Enterprises, recorded June 24, 1991 in Book 691 of Official Records, at Page 3493, as Document No. 253523.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 25, 1993

Stewart M. Worden
W & W ENTERPRISES, INC.

STATE OF NEVADA

County of Douglas)
)SS.

On March 25, 1993 before me, a notary public, personally appeared STEWART M. WORDEN the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that HE executed the instrument.

Shari Downing
Notary Public



MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

corp-deed

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 MAR 29 P3:54

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *KJ* BOOK 393 PAGE 5507
303167
DEPUTY