

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Boeche, Steve H.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 7761
1B. MAILING ADDRESS 1750 Highway 395	1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS 303 Elks Point Road	1F. CITY, STATE Zephyr Cove, Nevada	1G. ZIP CODE 89448

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Boeche, Kathleen		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 2379
2B. MAILING ADDRESS 1750 Highway 395	2C. CITY, STATE Minden, Nevada	2D. ZIP CODE 89423
2E. RESIDENCE ADDRESS 303 Elks Point Road	2F. CITY, STATE Zephyr Cove, Nevada	2G. ZIP CODE 89448

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Bank of America Nevada MAILING ADDRESS P.O. Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025	4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE	5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, wherever located, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. A portion of the collateral may be affixed to real property described on Exhibit "A" attached hereto and made a part hereof by this reference. All contract rights and general intangibles now in force or hereafter acquired.

6A. _____ SIGNATURE OF RECORD OWNER

6B. See Exhibit "A" attached hereto

6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable

<input checked="" type="checkbox"/> Proceeds of collateral are also covered	<input checked="" type="checkbox"/> Products of collateral are also covered	<input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	<input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. **Steve H. Boeche and Kathleen Boeche dba Dairy Queen of Minden** (Name)
 (Date) **March 2 1993**
 By: *[Signature]* Steve H. Boeche (TITLE)
[Signature] Kathleen Boeche (TITLE)
 Bank of America Nevada (TYPE NAME(S))
 By: *[Signature]* Gino Del Carlo (TITLE)
 Commercial Loan Officer (TITLE)
 Gino Del Carlo (TYPE NAME(S))

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

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BOOK 393 PAGE 6126

10. **Return Copy to**

Bank of America Nevada
 P.O. Box 98600
 NAME Las Vegas, Nevada 89193-8600
 ADDRESS SBA Lending - S-818-50-3
 CITY, STATE SBA#: CLP 545504 30 08LV
 AND ZIP

Steve H. Boeche and Kathleen Boeche dba
Dairy Queen of Minden
March 2, 1993
UCC-1

EXHIBIT "A"

ADDITIONAL DEBTOR: Dairy Queen of Minden
1750 Highway 395
Minden, NV 89423
Federal Tax No. 88-0289412

Collateral may be affixed to the following real property:

1750 Highway 395, Minden, Nevada 89423, legally described as follows:

Adjusted Parcel I:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North 00° 18' 00" East, 1,202.12 feet; thence along the arc of a curve to the right having a delta angle of 90° 00' 00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89° 42' 00" East, 281.41 feet to THE POINT OF BEGINNING; thence continuing South 89° 42' 00" East, 218.51 feet; thence along the arc of a curve to the right having a delta angle of 90° 00' 00", radius of 60.00 feet and an arc length of 94.25 feet; thence South 00° 18' 00" West, 128.92 feet; thence North 89° 42' 00" West, 320.94 feet; thence North 12° 57' 23" east, 193.62 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 1 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A.P.N. 17-222-01

Adjusted Parcel IV:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office. THE POINT OF BEGINNING, thence North 00° 18' 00" East, 922.12 feet; thence South 89° 42' 00" East, 70.00 feet; thence North 45° 18' 00" East, 50.26 feet; thence South 89° 52' 42" East, 144.46 feet; thence South 00° 18' 00" West, 255.99 feet; thence South 89° 42' 00" East, 329.92 feet; thence South 00° 10' 00" West, 711.24 feet; thence North 88° 47' 55" West, 579.99 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 4 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A. P. N. 17-222-01

Record owner thereof is Minden Ironwood Partners, a Nevada limited partnership


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BOOK 393 PAGE 6127

COPY

REQUESTED BY
BoA
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 MAR 31 AM 11:20

SUZANNE BEAUDREAU
RECORDER 303428
\$13.00 PAID KJ DEPUTY
BOOK 393 PAGE 6128