WHEN RECORDED MAIL TO: SCOTT SMITH P. 0. BOX 2695 GARDNERVILLE, NV 89410

Order No. Escrow No. B53503JC

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT, the undersigned, ANGELA M. SMITH

, NEVADA

GARDNERVILLE

of. does hereby appoint

SCOTT SMITH

GARDNERVILLE , NEVADA Nevada, as my true

and lawful attorney, to sell, purchase or encumber that certain real property commonly known as AS SHOWN BELOW

GARDNERVILLE, NV

, Nevada, being DOUGLAS

County, Assessor's

, and more fully described as: Parcel No.

PARCEL 4D-2, as set forth on Parcel Map No. 2 for JOE-M. EDWARDS, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

A portion of APN 19-042-25

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bill of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on June 1,1993, unless sooner revoked in writing recorded in the official records of DOUGLAS County, Nevada.

Dated December 3, 1992

STATE OF NEVADA

County of DOUGLAS

)ss.

On DECEMBER 3, 1992 before me, a notary public, personally appeared

ANGELA M. SMITH

personally known or proved to me to be the person(s) whose subscribed to the name(s) is above instrument who ackshe executed. nowledged that

the instrument

FOR RECORDER'S USE

Notary Public

SCARPEULO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER

600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

SUZANNE DEA JUREAU RECORDER 2

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BOOK 393 PAGE 6417

REQUESTED BY

JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Carcon City LIY APPOINTMENT EXPINES COT. 3, 1995

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

93 MAR 31 P4:09