

WHEN RECORDED MAIL TO:  
MICHAEL J. MOORE, Etal  
2817 East Valley Road  
Minden, Nevada 89423

Order No.  
Escrow No. B53510JC  
R.P.T.T. 104.00  
xx Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SEE ATTACHED EXHIBIT "A"

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
MICHAEL J. MOORE and KATHY MOORE, husband and wife, as joint tenants, with  
rights of survivorship, as to an undivided 1/2 interest; and MARK COX and  
SHERI COX, husband and wife, as joint tenants, with rights of  
survivorship, as to an undivided 1/2 interest

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number PTN. OF 19-042-, specifically described as:  
All that certain lot, piece or parcel of land situate in Section 3,  
Township 12 North, Range 19 East M.D.B. & M County of Douglas, State of  
Nevada, described as follows:

Parcel 4D-2, as set forth on Parcel Map No. 2 for JOE M. EDWARDS, etal,  
filed for record in the office of the County Recorder of Douglas County,  
State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No.  
302061.

A portion of A.P.N. 19-042-25

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated March 18, 1993

STATE OF NEVADA

County of DOUGLAS )

On March 30, 1993 )

before me, a notary public,  
personally appeared RAYMOND M. SMITH &  
SCOTT M. SMITH & JOE M. EDWARDS & PATRICIA R.  
EDWARDS & MICHAEL REMINGTON & SHIRLEY REMINGTON  
personally known or proved to  
me to be the person(s) whose  
name(s) ARE subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Raymond M. Smith*  
Raymond M. Smith  
*Scott M. Smith*  
Scott M. Smith  
*Angela M. Smith*  
Angela M. Smith  
*Joe M. Edwards*  
Joe M. Edwards  
*Patricia R. Edwards*  
Patricia R. Edwards  
*Michael Remington*  
Michael Remington  
*Shirley Remington*  
Shirley Remington

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Judy A. Coclich*  
Notary Public  
JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

303507

deed

RAYMOND M. SMITH, a married man as to an undivided one-quarter interest and SCOTT M. SMITH and ANGELA M. SMITH, husband and wife as joint tenants, as to an undivided one-quarter interest and JOE M. EDWARDS and PATRICIA R. EDWARDS, husband and wife as joint tenants, as to an undivided one-quarter interest and MICHAEL REMINGTON and SHIRLEY REMINGTON, husband and wife as joint tenants, as to an undivided one-quarter interest

STATE OF NEVADA

County of DOUGLAS } ss.

On this 30th day of March in the year one thousand nine hundred and ninety three personally appeared before me, JUDY A. COCLICH, a Notary Public in and

for said DOUGLAS County SCOTT SMITH

known to me to be the person whose name is ANGELA M. SMITH subscribed to the within instrument, as the attorney in fact of SCOTT SMITH

and he, the said SCOTT SMITH acknowledged to me that he signed the name of the said ANGELA M. SMITH

thereto as principal and he IS own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.



JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in MINDEN

the day and year last above written. [Signature]

CARLISLE'S FORM NO. 24N-(ACKNOWLEDGMENT-ATTORNEY IN FACT)

B33970

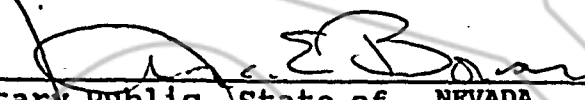
STATE OF NEVADA )  
 )  
COUNTY OF DOUGLAS ) ss.

On MARCH 30, 1993, 1993, before me, LAURA E. BOWSER

, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared MICHAEL REMINGTON & SHIRLEY REMINGTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 LAURA E. BOWSER  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 14, 1998

  
Notary Public, State of NEVADA  
My commission expires: NOVEMBER 16, 1993



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 MAR 31 P4:11

SUZARNE BEAUDREAU  
RECORDER **303507**  
\$ 7.00 PAID 52 DEPUTY  
BOOK **393** PAGE **6420**