

AND WHEN RECORDED MAIL TO:
ARTHUR ALLEN SIMMONS
Box 398
WALNUT CREEK, CA 94597

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 4th day of February, 1993, record in Book 293, Page 712, Document NO. 298859, in the office of the DOUGLAS County Recorder, State of NEVADA, it's Mechanic's Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by:
ARTHUR ALLEN SIMMONS

and situated in the County of DOUGLAS, State of NEVADA and described as follows:
Unit 10-B, TRAMWAY APARTMENT CONDOMINIUMS
Assessment Parcel No. 11-270-22
More commonly known as: 115 Tramway Drive 10-B, Stateline

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS _____ day of _____, 19____.

SUMMIT VILLAGE, INC.
BY: *John W. Vettel Jr.*
JOHN W. VETTEL JR.
SECRETARY, SUMMIT VILLAGE, INC.

CORPORATE ACKNOWLEDGMENT

NO. 202

State of NEVADA
County of Douglas } SS.

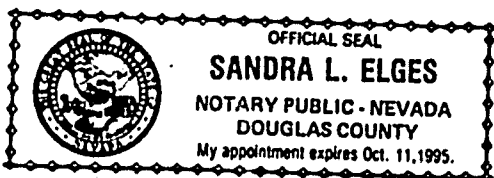
On this the 29th day of MARCH, 1993, before me,

the undersigned Notary Public, personally appeared

John W. Vettel, Jr.

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as _____ or on behalf of the corporation therein

named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



Sandra L. Elges
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document _____
Number of Pages _____ Date of Document 303524
Signer(s) Other Than Named Above _____
BOOK 493 PAGE 007

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 APR -1 A9:16

SUZANNE BEAUDREAU
CO RECORDER 303524
PAID *KJ* DEPUTY
BOOK 493 PAGE 008