WHEN RECORDED MAIL TO: ROBERT DEAN KIMBALL P.O.Box 1805 Zephyr Cove, Nevada 89448

INDIVIDUAL GRANT DEED

Order No.
Escrow No. S60269LB
R.P.T.T. 334.10
xx Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ARDATH R. HILLER-DEAL, a widow

(GRANTOR),

does hereby grant, bargain, sell, and convey to ROBERT DEAN KIMBALL, AN UNMARRIED MAN

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 07-261-05 , specifically described as: LOT 7, IN BLOCK A, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS ANNEX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 12, 1959, AS DOCUMENT NO. 14378.

APN 07-261-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

:

Dated March 2, 1993

<u>arlatt K. Heller - Ne</u> ARDATH R. HILLER-DEAL

STATE OF NEVADA

County of Donales

)ss.

On the last of 3 before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) 's subscribed to the above instrument who acknowledged that she executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public LAURA E. E Notary Public - St

LAURA E. BOWSER

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES NOV. 14, 1996

SCARPELLO & ALLING

CARSON CITY OFFICE

BANK OF AMERICA CENTER

600 WILLIAM STREET, SUITE 301

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

WESTERN TITLE COMPANY, INC.
IN OFFICIAL REGORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY

'93 APR -5 P12:17

SUZANNE BEAUDREAU RECORDER 303748

\$500 PAIN DEBUTY 493 PAGE 525

deed