WHEN RECORDED MAIL TO: LARRY W. SILVEIRA 9560 CARMELITA AVENUE ATASCADERO; CA 93422

Order No.

Escrow No. B53891JC R.P.T.T. 93.60

> XX Based on full value Based on full value

> > less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES M. HICKEY, AN UNMARRIED MAN

(GRANTOR),

does hereby grant, bargain, sell, and convey to LARRY W. SILVEIRA and DEBBIE L. SILVEIRA , husband and wife

as joint tenants with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number PTN 27-130-07 , specifically described as: Lot 41, in Block A, as shown on the final map of PLEASANTVIEW PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

A Portion of A.P.N. 27-130-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

Dated February 26, 1993

STATE OF NEVADA

County of DOUGLAS

)SS.

On 3/16/93

before me, a notary public, personally appeared JAMES M.

HICKEY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who agk-

nowledged that he the instrument. executed

Notary Publi A. COCLICA JUDY.

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Western title company, inc.

MPR -5 P12:27

deed

BOOK 493 PAGE 533

SUZANNE BEAUDREAU RECORDER 500 PAIL BL DEPUTY