WHEN RECORDED MAIL TO: DONALD L. DAVIS 1155 SO. MARY SUNNYVALE, CA. 94087

Order No. Escrow No. M53708SD R.P.T.T. 164.45 XX Based on full value Based on full value less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S COSNTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to DONALD L. DAVIS and IRMA A. DAVIS, husband and wife as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of Douglas State of Nevada, being Assessor's Parcel Number 29-275-06 , specifically described All that certain lot, piece or parcel of land situate in the County of , specifically described as: Douglas, State of Nevada, described as follows:

Lot 64, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated April 1, 1993

STATE OF NEVADA

County of Douglas

)ss.

on 4-6-93

before me, a notary public, personally appeared Randall S. Harris

the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed

the instrument

rau Notary Public

FOR RECORDER'S USE

MAIL TAX STATEMENT TO:

SAME AS ABOVE

DESTRUCTION INC.

SHARI DOWNING

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES JUNE 3, 1996

HARRIS,

RANDALL S

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 orp-deed

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

193: APR -9 P2:56

SUZANNE BEAUDREAU
RECORDER
SPAIN KO DEDIT 304414 PAIU DEPUTY

BOOK 493 PAGE1869