

WHEN RECORDED MAIL TO:
BRIAN L. FERRIERA
209 DUTTON AVE.
SAN LEANDRO, CA 94577

Order No.
Escrow No. F54137CA
R.P.T.T. 152.10
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JERRY G. OLSON and BRENDA SUE OLSON, husband and wife, as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
BRIAN L. FERRIERA AND DEBBIE K. FERRIERA, HUSBAND AND WIFE AS
COMMUNITY PROPERTY

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-412-05, specifically described as:
Lot 916, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated March 9, 1993

STATE OF NEVADA

County of DOUGLAS)

)SS.

On March 22, 1993)

before me, a notary public,
personally appeared JERRY G.
OLSON AND BRENDA SUE OLSON

Jerry G. Olson
JERRY G. OLSON
Brenda Sue Olson
BRENDA SUE OLSON

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

[Signature]
Notary Public, ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 APR -9 P3:04

SUZANNE BEAUDREAU
RECORDER 304419
\$500 PAID *KJ* DEPUTY
BOOK 493 PAGE 1891

deed