

WHEN RECORDED MAIL TO:  
RONALD WILSON AND BARBARA WILSON  
783 SO. CYPRESS AVE.  
SAN JOSE, CA. 95117

Order No.  
Escrow No. S60367LB  
R.P.T.T. 195.00  
xx Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES F. MINARDI and DONNA M. MINARDI, Trustees of the JAMES F. MINARDI and DONNA M. MINARDI COMMUNITY PROPERTY TRUST Dated November 26, 1990

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
RONALD WILSON AND BARBARA WILSON, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 07-081-10, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lot 12B, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map  
recorded in the office of the County Recorder of Douglas County, Nevada,  
on March 10, 1972, in Book 97, Page 442, as Document No. 58124.

A.P.N. 07-081-10

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated April 6, 1993

STATE OF ~~NEVADA~~ CALIFORNIA

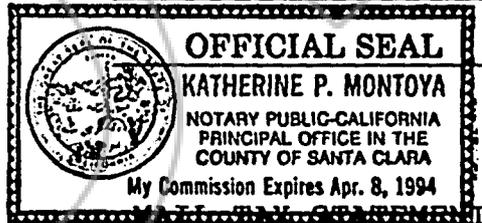
County of SANTA CLARA )  
)SS.

On April 07, 1993 )  
before me, a notary public,  
personally appeared  
James F. Minardi and Donna M. Minardi

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*[Signature]*  
\_\_\_\_\_  
Notary Public

*[Signature]*  
\_\_\_\_\_  
JAMES F. MINARDI, TRUSTEE  
*[Signature]*  
\_\_\_\_\_  
DONNA M. MINARDI, TRUSTEE



~~STATEMENT~~ TO:  
SAME AS ABOVE

SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

.....  
FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 APR -9 P3:08

SUZANNE BEAUDREAU  
RECORDER **304421**  
*\$5.00* PAID: *KZ* DEPUTY  
BOOK 493 PAGE 1899