Melelelelelelelelelelelelelelelelelelel				
00000000000000000000000000000000000000	R.P.T.T., \$ 13.00			
	THE RIDGE TAHOE			
	GRANT, BARGAIN, SALE DEED			
	THIS INDENTURE, made this3rd			
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and ROBERTO M. DELA CRUZ and MARIA L. DELA CRUZ, husband and wife as joint tenants			
	with right of survivorship Grantee;			
	WITNE			
		of TEN DOLLARS (\$10.00), lawful money of the ntee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that			
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;			
3				
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits			
	thereof;			
3	SUBJECT TO any and all matters of record	d, including taxes, assessments, easements, oil and		
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984			
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein			
	by this reference as if the same were fully set fort		less of	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,			
	unto the said Grantee and Grantee's assigns forever	er.		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first			
3	above written.			
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,		
3	COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,		
	On this St day of March	a Nevada corporation, general partner		
3/	1993, personally appeared before me, a notary			
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood			
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Ker Kullar		
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,		
3	partnership.	Chief Financial Officer 37-190-45-71		
3		SPACE BELOW FOR RECORDER'S USE ONLY		
00000000000000000000000000000000000000	Notary Public		000000000000000000000000000000000000000	
3	TERI HYDE			
3	Notary Public - State of Nevada Appointment Recorded in Washoe County	·		
3	MY APPOINTMENT EXPIRES MAR. 6, 1994			
	WHEN RECORDED MAIL TO			
	Name Roberto M. Dela Cruz	304557		
	Succet Maria L. Dela Cruz Address 5100 Chicago Avenue			
3	City & Fair Oaks, CA 95628	BOOK 493 PACE 221 8		
MM				

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 269053, Official Records of 268097, rerecorded as Document No. Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 190 as shown and defined said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in <u>Odd</u> -numbered years in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-16

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'93 APR 13 A9:40

SUZANIE BEAUDREAU
RECORDER
PAIN DEPUTY

304557

BOOK 493 PAGE 2219