

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

JACQUELINE M. JENSEN, INC.  
950 South Coast Drive  
Suite 250  
Costa Mesa, California 92626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

ROGER J. KRAMER and  
BERNICE E. KRAMER, Trustees  
2302 Ana Tree Place  
Tustin, California 92680

DOCUMENTARY TRANSFER TAX \$ # 8  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

Signature of Declarant or Agent determining tax — Firm Name

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROGER J. KRAMER and BERNICE E. KRAMER, Husband and Wife  
as Community Property

hereby GRANT(S) to

ROGER J. KRAMER and BERNICE E. KRAMER, Trustees of  
the KRAMER FAMILY TRUST dated November 19, 1992

the real property in the City of  
County of Douglas

Nevada  
State of ~~California~~, described as

All that certain property located and situated in Douglas  
County, Nevada, more particularly described on  
Exhibit "A" attached hereto and incorporated herein by  
this reference;

TOGETHER with the tenements, hereditaments and appurtenances  
thereunto belonging or appurtenanting and the reversion and  
reversions, remainder and remainders, rents, issues and  
profits thereof;

SUBJECT TO any and all matters of record, including taxes,  
assessments, easements, oil an mineral reservations and  
leases, if any, rights of way, agreements and the Fourth  
Amended and Restated Declaration of Timeshare Covenants,  
Conditions and Restrictions dated January 30, 1984 and recorded  
February 14, 1984, as Document No. 96758, Book 284, Page  
5202, Official Records of Douglas County, Nevada, as amended  
from time to time, and which Declaration is incorporated  
herein by this reference as if the same were fully set forth  
herein.

Dated March 29, 1993

\* Roger J. Kramer

STATE OF ~~CA~~ Oregon }  
COUNTY OF Jackson } ss.

ROGER J. KRAMER

On March 29, 1993 before me,  
Jeannette Clarke

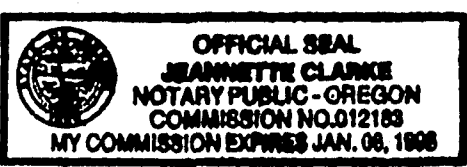
\* Bernice E. Kramer

personally appeared ROGER J. KRAMER and  
BERNICE E. KRAMER

BERNICE E. KRAMER

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signa-  
ture(s) on the instrument the person(s) or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Jeannette Clarke



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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 201 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A. (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-288-11

REQUESTED BY  
*[Signature]*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 APR 19 10:56

SUZANNE BEAUDREAU  
RECORDER

\$600 PAID *[Signature]* DEPUTY

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