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UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA

IMPORTANT—Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 226956	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT May 30, 1990	1B. DATE OF ORIG. FINANCING STATEMENT April 2, 1990	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) OPTICOMP CORPORATION, a Nevada Corporation			2A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0221939
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P. O. Box 10779		2C. CITY, STATE Zephyr Cove, Nevada	2D. ZIP CODE 89448
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO.
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS P. O. Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input checked="" type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			
8. Name of Secured Party changed to BANK OF AMERICA NEVADA pursuant to the Certificate of Amendment of Articles of Incorporation of Valley Bank of Nevada filed with the Nevada Secretary of State's Office on September 17, 1992.			

THIS SPACE FOR USE OF FILING OFFICER

9. OPTICOMP CORPORATION, a Nevada Corporation (Date) March 30 1993

By: [Signature] President/Secretary
Peter S. [Signature] (TITLE)

BANK OF AMERICA NEVADA formerly Valley Bank of Nevada (TYPE NAME(S))

By: [Signature] Account Officer
Mark McVeigh (TITLE)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
B of A
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 APR 21 NO:34

SUZANNE BEAUDREAU
RECORDER

\$10.00 PAID ke DEPUTY

11. Return Copy to

NAME [Bank of America Nevada]
ADDRESS [P. O. Box 20000]
CITY, STATE [Reno, Nevada 89520-0025]
AND ZIP [Attn: Reno Loan Closing/MFT]
[N311MT531/03263/1M]

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