

RECORDING REQUESTED BY
Hanson, Bridgett, Marcus, Vlahos & Rudy

AND WHEN RECORDED MAIL TO

Name Theodore A. Hellman, Esq.
Street Hanson, Bridgett, Marcus, Vlahos & Rudy
Address 333 Market Street
City & State Suite 2300
San Francisco, CA 94105

MAIL TAX STATEMENTS TO

Name Rhoda H. Goldman
Street 3700 Washington Street
Address San Francisco, CA 94118
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

Grant Deed

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ 0.00 *HS*

Computed on full value of property conveyed or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due (state reason and give Code § or Ordinance number). Transfer is to a grantor trust of which the grantor is the beneficiary.

Unincorporated area: City of Glenbrook and

This is a Trust Transfer and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding a reversion (in event of death);
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: _____

GRANTOR(S): RHODA H. GOLDMAN

hereby GRANT(S) to:

DONALD H. SEILER and THEODORE A. HELLMAN as Trustees (or their successors in trust) of the Rhoda H. Goldman 1993 Nevada Personal Residence Trust under agreement dated April 6, 1993

all of her undivided fifty percent (50%) tenancy-in-common interest in the following described real property in the City of Glenbrook, County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

APN NO. 03-030-07

Dated: April 6, 1993

Rhoda H. Goldman
RHODA H. GOLDMAN

State of California

County of San Francisco

On this 6th day of APRIL, 1993,
before me, the undersigned Notary Public, personally appeared
RHODA H. GOLDMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



(This area for official notarial seal)

Beverly P. Bright
Notary's Signature

HANSON, BRIDGETT, MARCUS, VLAHOS & RUDY FILE NO. 12060.5

305211
BK 0493 PG 3926

EXHIBIT "A"

All that real property situate in the City of Glenbrook, County of Douglas, State of Nevada, commonly known as 1718 U.S Highway 50, Glenbrook, Nevada, and more particularly described as follows:

COMMENCING at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. & M.; thence South $0^{\circ}06'50''$ West a distance of 128.36 feet to the true point of beginning; thence South $87^{\circ}26'10''$ East a distance of 101.38 feet; thence South $5^{\circ}33'37''$ East a distance of 106.20 feet; thence South $23^{\circ}03'10''$ East a distance of 104.40 feet; thence on a curve to the left, the chord of which bears South $1^{\circ}34'50''$ East 124.95 feet, having a radius of 1075.00 feet, through a central angle of $6^{\circ}39'48''$ for an arc distance of 125.02 feet; thence continuing said curve to the left, the chord of which bears South $7^{\circ}21'54''$ East 91.97 feet, having a radius of 1075 feet, through a central angle of $4^{\circ}54'12''$ for an arc distance of 92.00 feet; thence North $89^{\circ}10'44''$ West a distance of 33.00 feet; thence South $0^{\circ}42'00''$ West a distance of 23.95 feet; thence on a curve to the right, the chord of which bears South $9^{\circ}01'38''$ West 47.50 feet, having a radius of 54.83 feet, through a central angle of $5^{\circ}00'15''$ for an arc distance of 47.50 feet; thence North $72^{\circ}59'40''$ West a distance of 327.05 feet; thence North $26^{\circ}30'30''$ East a distance of 147.29 feet; thence North $13^{\circ}06'40''$ East a distance of 260.93 feet; thence North $6^{\circ}49'20''$ West a distance of 14.00 feet; thence South $37^{\circ}26'10''$ East a distance of 62.68 feet to the true point of beginning; being Parcels 1-A, 2 and 3 as shown on a Record of Survey for K. Amundson filed in the office of County Recorder on August 19, 1958, under file No. 14816.

TOGETHER WITH the right to non-exclusive use of existing roadway over the Easterly portion of said premises, for the purpose of affording access to and egress from the parcel above described.

APN 3-030-07

REQUESTED BY
Theodore Hellman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 APR 21 10:51

SUZANNE BEAUREAU
RECORDER

\$ 6.00 PAID Kg DEPUTY

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