THIS INDENTURE WITNESSETH: That CHARLES V. GEBHART and MURAY R. GEBHART, AS TRUSTEES UNDER REVOCABLE TRUST AGREEMENT DATED DECEMBER 7, 1989, BETWEEN CHARLES V. GEBHART AND MURAY R. GEBHART, AS TRUSTORS AND AS TRUSTEES AS TO AN UNDIVIDED 1/2 INTEREST AND MICHAEL E. JARRETT AND MARY M. JARRETT, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, do

hereby Grant, Bargain, Sell and Convey to MICHAEL E. JARRETT AND MARY M. JARRETT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property State of Nevada, County of DOUGLAS situated in bounded and described as follows:

PARCEL 3 AS SET FORTH ON PARCEL MAP FOR MICHAEL AND MARY JARRETT AND GEBHART REVOCABLE TRUST AGREEMENT RECORDED MARCH 22, 1993, IN BOOK 393, 20244, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF 302422 PAGE 4000, DOCUMENT NO. NEVADA.

MS

NUMBER THIS DOC. IS BEING RA RECORPER TO CORNECT Doc.

No. Portion of 23-295-48

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

_ this 23 rd. Witness **Mew** hand <u>S</u> day of

STATE OF NEVADA

County of Causen (

personally appeared before me, a Notary Public, Michael & Jarget May M. Jarrett Charles V. Juliant Muchael & Juliant Who acknowledged that Xhe (/

Del Ca

executed the above instrument.

acet C Notary Public

MICHAEL E

JARKET

CHARLES

ORDER NO.

ESCROW NO. C133ACCAC

CAROL COSTA Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1996

WHEN RECORDED MAIL TO: CHARLES/P/-//GEPHART/ MICHAEL E. JARRETT P.O.BOX 125 MINDEN, NV 89423

The grantor(s) declare(s):

Documentary transfer tax is \$-0 #4

) computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

CHARLES /V / / GFBHART MICHAEL E. JARRETT P.O.BOX 125 MINDEN, NV 89423

SCARPELLO & ALLING

ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST. #301 CARSON CITY, NV 89701 19 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

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REQUESTED BY WESTERN TITLE COMPANY, INC.

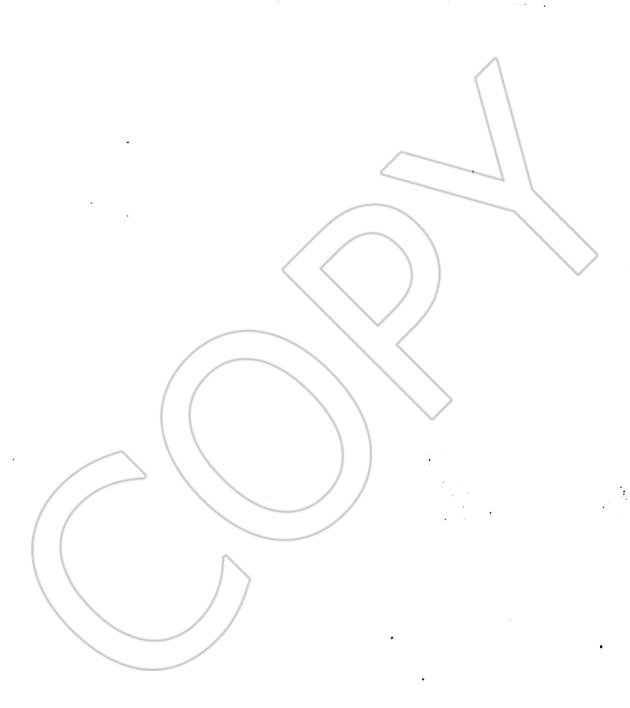
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

SUZANNE BE AUDREAU RECORDER

BOOK 393 FACE 4629

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REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

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SUZANNE BEAUDREAU
RECORDER
DEPUTY

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